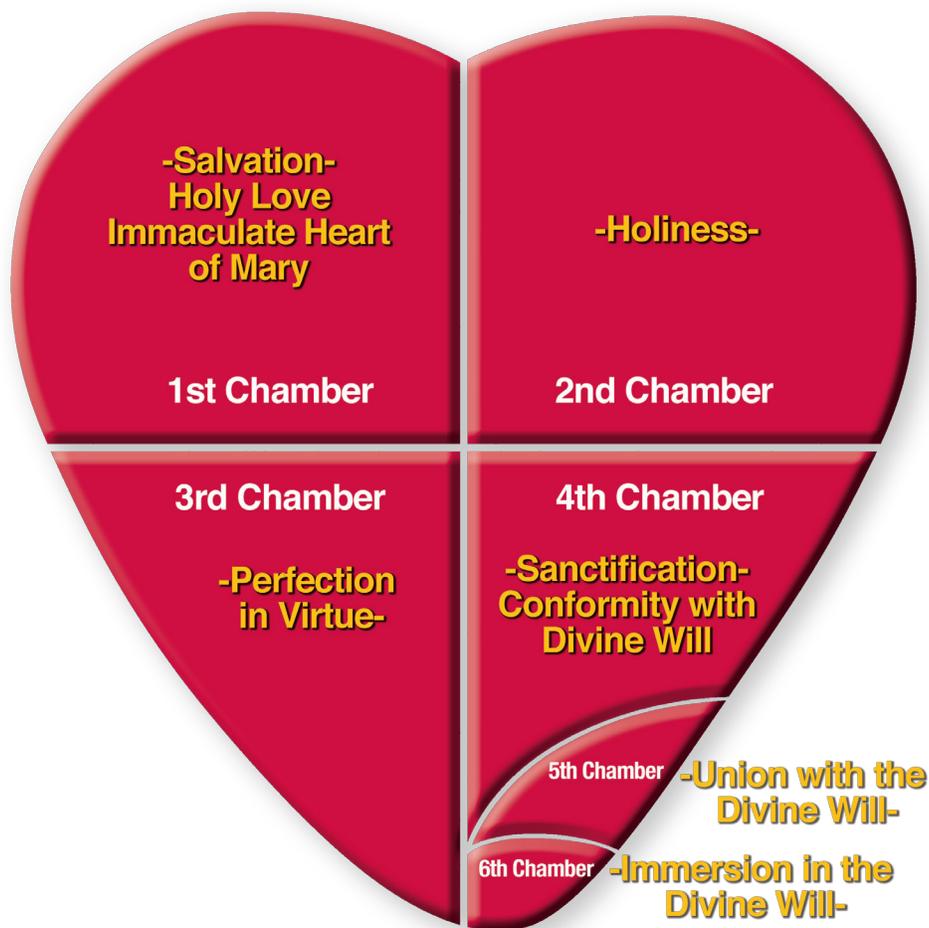


Making the Spiritual Journey through the Chambers of the United Hearts:

Parts 9 – 19





Part 9

Making the Spiritual Journey

The First Chamber of the United Hearts: The Immaculate Heart of Mary – Holy Love – Salvation

Beginning in this part and continuing on for the rest of this series, 'Making the Spiritual Journey', we will be exploring the Messages Heaven has given the world on what Jesus said on **October 3, 2000**, to a **Conversation with Divine Love**, is "the greatest grace that will ever come to the ministry" [and to the world] in "the complete and irrefutable United Hearts Revelation."

Within these Messages of the United Hearts Revelation, we are all given the graces necessary for following the straight and narrow path toward perfection in personal holiness; thus, toward attaining salvation and sanctification – our means of reaching eternal life or Heaven; (in what Heaven calls the New Jerusalem). Blessed Mother affirmed this in a Message on **April 27, 2013**, in which She says, "The Revelation of the United Hearts and the Chambers therein, all the graces attendant to this Mission and this site – these are all given to draw you, My children, into deeper personal holiness."

On **May 26, 2013**, on the Solemnity of the Most Holy Trinity, Jesus gave a Message in which He described the significance of the United Hearts Revelation and how important it is for us to follow this spiritual journey of holiness through the Chambers of the United Hearts. Jesus says, "The depiction of the United Hearts Revelation portrays the Holy Trinity in union with the Immaculate Heart of Mary. Perfection in holiness is most easily accomplished through the spiritual journey of the Chambers of Our United Hearts. These Chambers are like a road map to union with the Will of My Father which is Perfection Itself. Every home should have the

Complete Image of Our United Hearts on display as a reminder of this spiritual journey. The Image which bespeaks unity, brings unity to families who earnestly pursue this spiritual journey."

On **November 29, 2013**, Jesus gave a Message in which He says, "I have come to ask you to be My Victory in the world. Do this by being Holy Love. Be Holy Love by journeying through the Chambers of Our United Hearts. If you will do so, you will be living in the New Jerusalem. The New Jerusalem is present in every heart that lives in Holy Love through the journey of these Sacred Chambers. Indeed, this journey is the road map to the New Jerusalem."

In the **October 3, 2000, Conversation with Divine Love**, Jesus explained this road map or journey of the soul into the United Hearts, "I am going to describe for you in simplistic terms the journey into the United Hearts. In this parable the United Hearts are represented by a great house. The soul who wishes to enter the house (**the First Chamber**) must use a key. This key represents the soul's free will. When he uses the key (that is surrender to the call to love) he enters the **antechamber of My Heart which is My Mother's Immaculate Heart - Holy Love**. Once inside this 'vestibule' the soul is curious about the rest of the house (that is, **the Chambers of My Heart – Divine Love**). He finds another door in front of him. Once again he must turn the key and **surrender more deeply** to Me – this time to holiness. Within the house finally the soul is anxious to explore the other rooms – Chambers of My Heart. Each Chamber remains secluded behind a locked door.

Each room (or Chamber) the soul seeks entrance to requires a deeper submission of his own will. If he is sincere and perseveres in his efforts he will reach the most secluded room - the Fifth Chamber of My Heart. Here is pure peace, love, and joy. It is in this the tiniest room of all that the soul finds complete union with the Divine Will of My Father. Such a soul settles into this little Chamber not wishing to be found or noticed. His only pleasure is in being there. He is in the present moment always. Take time to meditate upon this house I have shown you."

It is Heaven's desire that souls not only know of this spiritual journey through the Chambers of the United Hearts; but also fully enter into this journey, for it is the only sure way to salvation and sanctification. Jesus encourages us to do so, as He says in a Message on **February 17, 2000** "I have come to help you see that just as your salvation depends on Holy Love; your perfection in holiness depends on your surrender to Holy Love. The more you are perfected in love, the more closely you are united to the Divine Will of My Father. Verily I tell you, union with the Divine Will is perfection in Holy Love. I desire every heart become a tabernacle of Divine Love. ... No one passes through the narrow gate outside of Holy Love; for who can abide with Me in My Father's Kingdom that does not love God and neighbor? So, I have come to help you understand the choices you must make to attain salvation. Through My Mother, I have given your salvation the title of Holy Love. Through My Words to you, I help you to see that your sanctity is the perfect fulfillment of Holy Love – Divine Love. I invite every soul to pass through the Chambers of Divine Love and to imitate My Heart of

hearts. How I desire souls understand the Inner Sanctum of My Divine Heart that suffered, died, and was buried for them.”

Saint Thomas Aquinas emphasizes the Truth of these words of Jesus in a Message on **February 7, 2013**, when he says, “Please allow my words to you today to resonate in your soul. Scripture has it that faith, hope and love abide, these three; but the greatest of these is love. Holy Love is Truth. Therefore, understand that Truth will live on into eternity. Truth will be, and **is** the foundation of the New Jerusalem. Those who do not live in Truth cannot claim victory over sin. Any compromise of Truth breaches the foundation of the New Jerusalem in the heart. Jesus desires all be one with Him. This is why these Messages and the spiritual journey through the Chambers of the United Hearts have been imparted to this generation.”

On her feast day of **October 16, 2011**, St. Margaret Mary Alacoque expanded upon what St. Thomas explained, when she says, “From the beginning of time, the Father held the Revelation of the Chambers of the United Hearts in the Bosom of His Divine Will, waiting to reveal it to this generation - at this site. The Chambers are deliverance, a conversion and purification of heart so desperately needed in a world given over to self-love. No one can live in Holy Love outside of the Chambers of the United Hearts. Each Chamber is a progression in holy perfection. Every Chamber purifies the soul in the Eyes of God, taking the heart deeper into self-knowledge and convicting the soul of all that opposes Holy Love. The Flame of Holy Love that is Our Mother’s Heart, **(the First Chamber)** burns through each Chamber, for here is an all-consuming, purifying Heart of Love. Those who seek personal holiness with a sincere heart may think it is just a journey between themselves and God, but in reality, **all who seek personal holiness are plunged into the Chambers of the United Hearts - there to be purified in the Flame of Holy**

Love, for Our Heavenly Mother is a part of every ongoing conversion.”

St. Thomas affirms this point in a Message he gave on **March 23, 2013**, in which he says, “I desire that souls begin to grasp this Truth and to act on it; as it pleases God. The only way to spiritual perfection is in and through perfection in Holy Love. There is no other way to holiness and to perfection in the spiritual journey. This is why the **First Chamber** in the journey through the United Hearts **is given over to Holy Love – purification of iniquity through the Flame of Love which is Our Mother’s Heart**. Souls are called to be one with Holy Love from the cradle - indeed, from conception - for this is the model of sanctification. This spiritual perfection is the foundation of the innermost longing of every heart.”

On **January 14, 2002**, St. Thomas Aquinas gave a Message to help the world understand the **First Chamber** of the United Hearts and its importance. St. Thomas says, “I have come to introduce to the world the **First Chamber** of the United Hearts of Jesus and Mary. **It is the Immaculate Heart of Mary - Holy Love. It is God’s Will**. Jesus described Heaven to us, when He walked the earth, as a precious gem worth more than any - a gem so precious that we should give up all we own to possess it. That gem, indeed Heaven itself, is Holy Love. Yes, Holy Love is that precious - that important. For without our ‘yes’ to Holy Love there is no salvation. Holy Love is the two great laws of love - love God above all else and your neighbor as self. These are the Commandments Jesus said we must follow if we wish to reach Heaven.” St. Thomas says that we must choose (say ‘yes’ to) Holy Love to attain Heaven. This is not an easy process, however, for Satan tries to tempt us away from choosing Holy Love. Jesus gave us a Message during a rosary service on **November 26, 2012**, to help us choose Holy Love when He says, “My brothers and sisters, when you choose to enter Our United Hearts and you step into

the **First Chamber, which is the Immaculate Heart of My Mother**, you are stepping into Pure Love. Within this Pure Love, you will see everything in your own heart which opposes Holy Love, and you will be given the grace to love more perfectly.” [This is the grace for conversion.] “Take this step. Choose the Heart of My Mother.” In another rosary service, Jesus gave a Message on **February 8, 2013**, “My brothers and sisters, when you decide and choose to begin the spiritual journey through the Chambers of Our United Hearts, you will be given every grace and enhancement that you need; **every encouragement will be yours even if you go over and over into the First Chamber.**”

Heaven has let us know, through these Messages on the Revelation of the United Hearts, that entrance to the First Chamber cannot be bypassed, as Jesus tells us in a Message on **August 7, 2007**, “I call all people, all nations into the Chambers of My Heart. I call attention, in particular, to this universal call by sounding the trumpet blast universally into the First Chamber. Do not be mistaken - **the First Chamber cannot be bypassed. It is the basis and foundation of all the others.** No one progresses spiritually without first being purified in the Flame of My Mother’s Heart.” And, again, in a Message Jesus gave on **December 6, 2012**, “In this journey, the most important step is **the First Chamber - My Mother’s Immaculate Heart**. It is in this Chamber, faults and sins are recognized and burned away by the Purifying Flame of Her Heart. Without this effort, the soul cannot advance through the Chambers or increase in holiness. Pray for the desire to begin this journey by plunging your heart into this Flame of Perfection.” (Flame of Holy Love)

On **February 11, 2013, the Feast of Our Lady of Lourdes**, Our Lady reminds us of the importance of prayer when we begin this spiritual journey, as She says, “Dear children, today I urge you to remain united in the spirit of prayer. Be united in the

Tradition of Faith and learn to seek My Protection in every circumstance. Remember, My Immaculate Heart is the Gateway to the New Jerusalem. No one can pass into the New Jerusalem without first being purified of their iniquity through the purifying Flame of My Heart.” Now, to help us enter into **the First Chamber**, Heaven has provided us with two beneficial prayers: **(1) The Consecration to the Flame of Holy Love** given by Our Lady on **April 16, 1995**: “Immaculate Heart of Mary, humbly, I ask that You take my heart into the Flame of Holy Love, that is the spiritual refuge of all mankind. Do not look upon my faults and failings, but allow these iniquities to be burned away by this purifying Flame. Through Holy Love, help me to be sanctified in the present moment, and in so doing, give to You, dear Mother, my every thought, word, and action. Take me and use me according to Your great pleasure. Allow me to be Your instrument in the world, all for the greater glory of God and towards Your victorious reign. Amen.” And, **(2) The Prayer to Mary, Protectress of the Faith**, which is the Key to the Immaculate Heart of Mary: “Mary, Protectress of the Faith and Refuge of Holy Love, come to my aid.” (Please refer to the Message Jesus gave about this prayer on **October 16, 2000** in *Part 8 of this series, in summarizing the role of conversion of heart in the blueprint to holiness through the Chambers.*)

One year earlier, on the feast day of the Saint of the Sacred Heart, St. Margaret Mary Alacoque, **October 16, 1999**, Jesus, after discussing the importance of surrender of self-will to the Divine Will, (*see Part 7 of this series*), began to reveal to the world the inner workings of the Chambers of His Sacred Heart, starting with **the First Chamber – the Immaculate Heart of Mary**: Jesus says, “*The first door the soul must open is perhaps the most difficult. Through the Flame of My Mother’s Heart the soul recognizes its faults and failings. By a movement of free will, he decides to overcome his weaknesses - to let*

them be burned away through the Flame of Holy Love. Yes, the first doorway to Divine Love is Holy Love. It is the purgative stage. The soul may open this door, quite committed to the path he sees before him, but because he gives in to Satan’s temptations, he finds himself outside the first door again. Over and over, he may have to recommit to Holy Love. Finally, he will be less tempted to old weaknesses. He will recognize them and avert them. Now he can approach the first door to Divine Love.” Jesus tells us that we must choose, by our free will, to be purged of our faults and failings by the Flame of Holy Love – a kind of purgatory on earth – but that we are given all the graces we need to progress through the **First Chamber**, if we choose to, for that is the Divine Will for us.

In a Message Jesus gave us on **November 10, 1999**, He explains further the intricacies of His Sacred Heart as He says, “*I wish to reveal to you the entirety of My Heart. My Heart is the Divine Will of the Eternal Father. It is Divine Love and Mercy. I have revealed to you the many Chambers of My Heart. But, today I have come to share with you that the First Chamber – that of Holy Love, My Mother’s Heart – is the Chamber I pour My greatest graces into. You may wonder at this, thinking the souls in My Most Intimate Chamber of this Sacred Vessel are receiving the choicest graces. They are indeed the choicest graces reserved for very few. But, the greatest abundance of grace flows from the First Chamber, for it is here the soul must respond to his conversion and move towards holiness. I give, through My Mercy and Love, every opportunity for each soul to say ‘yes.’ My Tenderest Compassion stands ready to welcome every soul who is attracted to Me. The other Chambers of My Heart form the soul in holiness, perfection, and sanctity - but the First Chamber is salvation.*” This First Chamber is termed, salvation, for Holy Love is our salvation, which Blessed Mother has shown by Her Immaculate Heart

to be the perfect example. This was explained by Her (*see Part 8 of this series*) in a message given on **May 5, 2000** in which She said, “*I come to call you into the only eternal Refuge - for this Refuge is your salvation. No one enters Heaven except through the portal of My Heart, which is Holy Love. For who can be admitted who will not love God above all else and his neighbor as himself?*” Hence, we have in the Immaculate Heart of Mary, the first stage or step taken in the journey of personal holiness toward the goal of union with God and His Divine Will - **(Fifth and Sixth Chambers of the United Hearts).**

In a Message on **May 20, 2000**, these steps or stages were described in detail as dictated by St. Anthony of Padua who said, “*Here is the way of salvation, holiness, perfection, and sanctity, simply put.*” (Listed here is only the part of the Message that pertains to the First Chamber of the United Hearts.) **Step 1: Salvation.** “*Surrender to Holy Love, which is the Two Great Commandments of Love. In this surrender the soul is taken into the Immaculate Heart of Mary. Her Heart is the Spiritual Refuge of all mankind and the Gateway to the New Jerusalem, which is the Heart of Jesus. In this surrender, the soul begins to see his greatest sins and faults. Also, in this Heart of Mary, the soul begins to recognize the power and importance of the present moment.*”

We will continue in the next part of this series with **Part II** of the United Hearts Revelation Messages on **The First Chamber – Holy Love – The Immaculate Heart of Mary**, as we look at the information Heaven provides to help souls to a deeper surrender to Holy Love (conversion) and overcoming the souls’ most flagrant faults so as to progress into the Second Chamber of the United Hearts, which is Divine Love and holiness. ■



Part 10

Making the Spiritual Journey

The First Chamber of the United Hearts: The Immaculate Heart of Mary – Holy Love – Salvation (Part II)

Continuing on from **Part 9** in the *Making the Spiritual Journey* series, we begin the second part of our exploring the Messages of the Revelation of the First Chamber of the United Hearts with a summary given by Jesus in a Message on **August 24, 2000** in what He calls a **Primer on the Chambers of United Hearts**: Jesus says: “*I have come to begin to unfold the Primer on the Chambers of My Heart. The Chambers of My Heart are represented in the Image of Our United Hearts. Our United Hearts represent a spiritual journey from the moment of conversion to Union with the Divine Will. Further, this Union of Our Hearts represents a shared Passion and Triumph. The Immaculate Heart of Mary is the Gateway to the New Jerusalem. My Sacred Heart is the New Jerusalem. The Immaculate Heart of Mary is Holy Love. My Sacred Heart is Divine Love. The spiritual journey begins with Holy Love. Holy Love (the First Chamber, sanctification/salvation) is: The Immaculate Heart of Mary; The Two Great Commandments of Love; The Gateway to the New Jerusalem; The First Chamber of the Sacred Heart of Jesus; The Purgative Stage. In this Chamber, glaring faults and sins are revealed to the soul. He chooses either to surrender to Holy Love (conversion) or to continue in error. If he chooses conversion and overcomes his most flagrant faults, he can move into the next Chamber of My Heart and Divine Love.*”

As we mentioned in **Part 8** of this series, the process of trustful surrender to Holy Love (or ongoing conversion of heart) through the Chambers of the United Hearts is the *blueprint* or *road map*, if you will, to follow toward personal holiness and sanctification. This is a great grace in itself, as our Lord has revealed to us the inner sanctum of the Chambers of His Sacred Heart (the United Hearts). St. Thomas Aquinas explained this road map in a Message given on **August 28, 2001** – “*I have come to help you understand that **the Revelation of the Chambers of the United Hearts is a school of theology**. If you searched the depths of Scripture or the heights of theological study, you would not find a more concise path towards salvation culminating in union with the Divine Will. Jesus has given the world, through you, a seemingly simple spiritual road map. He has only just begun to expound upon the depths of this journey. You may never understand yourself the complexities of this revelation, but I am here to tell you that **the entire journey is based on trustful surrender through love**. If you remember this, you will begin to ferret out all that opposes this maxim in your own heart. Then you will see the obstacles Satan places before you that hinder your journey through these Sacred Chambers.” Jesus says these obstacles Satan places before us are a revelation of our faults that we are called by Heaven to repent from so as to increase in personal*

holiness. In a Message given on **November 28, 2003** – Jesus says: “*My brothers and sisters, the soul whose faults are revealed to him is being called to conversion and into the First Chamber of Our United Hearts which is Holy Love. It is only his repentance that allows him to pass through the door of this Heart. Then the soul is cooperating with the grace that is being given and My Victory is beginning in him. I desire all souls enter the Heart of My Most Holy Mother so that they can be purified and come to Me in My Heart of Divine Love.*”

Again, as we had learned from **Part 8** of this series, this process of ongoing conversion and repentance of the soul has to occur first through the Immaculate Heart of Mary and Her Purging and Purifying Flame of Holy Love. Repeating, from **Part 8**, the Message given on **October 20, 2000** – Jesus says: “*The United Hearts Revelation represents the complete spiritual journey from the first moment of conversion of heart to complete union with the Divine Will of God. My Mother’s Immaculate Heart is Holy Love, which is the Two Great Commandments – love God above all else and your neighbor as yourself. When the soul begins to live these commandments in his own heart, he has taken the first step - that of conversion. He is in the First Chamber of Our United Hearts - the Immaculate Heart of My Mother. The key to entering this Chamber*

undaunted is the invocation to Mary, Protectress of the Faith. When My Mother is so invoked, Satan takes flight. The subsequent Chambers on this journey towards perfect union to the Divine Will are all within My Sacred Heart, which is Divine Love. My Mother's Heart is the Gateway to the New Jerusalem. My Heart is the New Jerusalem. My grace is attendant to and in perfect proportion with the soul's efforts to pass through the Chambers of My Heart."

Jesus tells us that the way toward union with the Divine Will of God is contained within these innermost Chambers of His Sacred Heart and that to progress through these Chambers requires the soul to have a deepening awareness of self and the desire to surrender everything of one's own will to Holy Love – to the Divine Will – every present moment. This is what conversion of heart entails, as Jesus reveals to us in a Message on **December 28, 2000**: "My messenger, to you and through you I have opened the door to the innermost Chambers of My Heart. You must know and help others to comprehend that the only way to progress through these Chambers is through a deepening awareness of self – that is, becoming aware of the flavor within your own soul contrary to Holy and Divine Love. This takes honesty and courage. If a person cannot accept that he has an area in his heart that is not perfected in love, then he cannot repair the error either. The areas of pride in your soul need to be overcome little by little. It is easy to feel overwhelmed if you look at all the spiritual cleansing your soul needs. But you are not cleaning the household of your soul alone. I will help you. No one becomes humble or forgiving in thought only and is genuinely humble - forgiving. I have to work in the heart for true

humility to take root. But just as the soul cannot accomplish this virtue alone, I cannot put humility in the heart without the soul's assistance. The soul with courage has to admit where his house needs to be cleaned, where pride is winning out. Then he and I can together conquer the pride. So many are unwilling to even look for the dusty areas of their heart. It is a painful discovery to some to first realize their own imperfections. But I will sustain them if they would only be humble enough to ask. Even with My assistance, they need courage to recognize and overcome Satan who tries to convince them they are fine as is. So I have come to ask you to pray for those who desire to advance into My Heart but refuse the path of spiritual cleansing."

St. Thomas Aquinas elaborated further on spiritual pride in a Message given on **September 10, 2001** – St. Thomas Aquinas says: "That which Heaven is teaching here - the Revelation of the Chambers of the United Hearts - is much of what Jesus taught in the temple. Of course, He did not refer to the Immaculate Heart as Holy Love, but still and all, it is the same spiritual journey Jesus attempted to lead the Pharisees on. He did not achieve His goal as they were steeped in spiritual pride. This spiritual pride tells a person he has all the answers. He is satisfied with where he is spiritually. In a word he is sanctimonious. The message and the fruits it bears may be all around him, and yet he does not see it. Spiritual pride is deadly. It is like trying to reach a destination blindfolded, refusing to be led or to remove the blindfold because the soul presumes he knows his way. Everything about trustful surrender which embraces this message has to do with free will. If through spiritual pride the soul thinks he is in the right

place spiritually, he will not move his will to enter the First Chamber. Believe me, this profound message carries with it abundant grace to enter the First Chamber. All that is needed is a humble 'yes'."

As we see from these Messages, because of spiritual pride, the soul places obstacles or detours (his own free will creates with Satan's promptings) to hold back or prevent himself from both entering into the First Chamber of the United Hearts and progressing through subsequent Chambers in the spiritual journey of personal holiness. We addressed this aspect of pride in **Parts 4 and 5 – Obstacles and Distractions**. It was explained that whenever the soul opposes Holy Love by placing himself before or ahead of God and neighbor, the soul is guilty of disordered or inordinate self-love (pride). Hence, if the soul is desirous of entering into and progressing through the Sacred Chambers of Our Lord's Heart, he must trustfully surrender, in humility and faith, his self-love and self-will to Holy Love and the Divine Will. This process, known as conversion of heart, begins in the First Chamber – the Immaculate Heart of Mary – through the perfect example of the Blessed Mother's humility and faith exhibited in Her Heart. This point was made in a Message given on the **Revelation of the United Hearts – January 25, 2001** in which Jesus says: "I have come to further dictate to you the secrets of Our United Hearts – salvation, holiness, perfection, conformity and unity. In the world today the vast majority of the world's population remains unconverted; that is, they do not pursue their own salvation. Conversion comes through the grace of My Mother's Heart. Thus, the Immaculate Heart of Mary is the First Chamber of Our United Hearts."

It is the antechamber to holiness, perfection, conformity and unity. The Heart of My Mother is Holy Love - the Two Great Commandments - to love God above all else and his neighbor as himself. No one attains salvation who will not abide by these Two Commandments. And so, with or without knowing this, the soul who seeks his own salvation must gain entrance to the First Chamber of Our United Hearts - Holy Love - My Mother's Heart. Once the soul gains admittance to My Mother's Immaculate Heart, his most glaring faults are brought to light through the Flame of Holy Love - The Flame of Her Heart. If he perseveres in grace, these faults will be burned away and the soul will be allowed to pass into the Second Chamber of Our Hearts which is personal holiness. Now he is entering Divine Love and My Divine Heart."

Thus, as the soul enters the First Chamber of the United Hearts – the Immaculate Heart of Mary – it is purged of its greatest faults through the Flame of Our Lady's Heart. This is a spiritually painful process, much like what the soul experiences in the Purifying Flames of Purgatory, for it is in this Flame of Holy Love that the soul is shown what thoughts, words and actions stand in the way of his spiritual progress in holiness. This self-knowledge is a great grace which comes from the Immaculate Heart of Our Lady and which cannot and should not be bypassed as Our Lord said on **April 5, 2006** in a **Message to All Peoples and All Nations** – Jesus says: "Do not be mistaken to think that the Refuge of My Mother's Immaculate Heart is given to just some or a few. The Refuge of Her Heart is for all. It is Holy Love. Therefore, I come today to help you to see that every heart is being called

into this Sacred Refuge with great urgency. Do not think that you can skip this precious first step in your personal holiness and jump right into Divine Love, which is My Sacred Heart. It is only through the intercession of My Mother's Heart all souls can enter and imitate Divine Love. My Mother prepares each heart by purging the greatest iniquity from the soul through the Flame of Her Most Pure Heart. No one enters Divine Love who does not imitate Holy Love. It is presumption and self-righteousness that urges souls to think they are more virtuous and holy than they are. This is why you must pray every day, even hourly, to accept truth and humility in your own heart. Satan has spread a blanket of confusion over the world. For this reason, most are not even aware of the real path they are following."

Gradually, then, as the soul is purged of self-love which is replaced by Holy Love, he begins to see that love of God deepens his trust in God. The more the soul trusts God, the deeper the surrender of self-will to the Divine Will and the more at peace the soul becomes due to an increasing desire to be conformed to and in union with God's Will. Jesus describes this process of surrender in a Message given on **February 14, 2001** – Jesus says: "I tell you that the intimacies of My Heart are not open to those who pursue holiness through the intellect. It is only through spiritual surrender of the human will the soul is admitted to these Sacred Chambers. Thus, it is cooperation between creature and Creator. The soul surrenders and the door to the Chambers is opened. I know what the soul surrenders - with what depth he surrenders, and I know, too, what he hangs on to. I see how he accepts the grace of self-knowledge or how he rejects it. I judge the merit of his surrender according

to the merit of his surrender to the Law of Love. Some souls impede their own progress in the Chambers of My Heart by judging others' faults and disregarding their own. The one who thinks himself blameless has not entered the First Chamber."

So, in the First Chamber the soul not only tries to overcome his greatest faults and iniquities, he also tries to get to know Jesus more intimately so as to love Him more and thus deepen trust and surrender to God more. This can be done by avoiding worldly distractions and occasions of sin, by studying Scripture and these Messages of Holy Love, by leading a sacramental life (if Catholic), and by being generous in corporal and spiritual works of mercy, thereby keeping the focus off of self-love and self-will and placing it on Holy Love and the Divine Will. This is the way toward perfecting the Holy Love in the heart of a soul - just like a golfer who works on perfecting his golf swing. Once inside the **Immaculate Heart of Our Lady – the First Chamber**, the soul thus becomes purified and perfected in Holy Love through a process of passing through compartments or chambers in the Purifying Flame of Holy Love as described in a Message by Blessed Mother on **May 9, 2011** – "I have come to describe to you the **Flame of My Immaculate Heart – the Flame of Holy Love – The First Chamber of Our United Hearts**. There are different compartments or chambers, if you will, within this Flame. The **first and most intense area** of this Flame is for souls just beginning to discover their own iniquities. Many spend long years in this part of the Holy Flame, for **pride** does not permit them to admit their own guilt and weaknesses. Gradually, as the soul discovers the purpose behind many of his actions

and sinfulness, he passes to the **next area of the Flame of My Heart which is repentance**. Here he may fall victim to a **scrupulous conscience** which is a favorite trap of Satan. With **humility**, he will overcome this obstacle. The **less intense part** of the Flame of My Heart is **for the most repentant soul**. This soul seeks God's Mercy with a resolve to do better. This is the **highest part of the Flame of My Immaculate Heart**. Having passed successfully through every part of the purifying Flame of Holy Love, the soul moves willingly to the **Second Chamber of Our United Hearts** and begins his journey to perfection in Divine Love. **These, then, are the stages of purification through the Flame of Holy Love. Each stage lends itself to passage into the next.**"

As can be seen here, as the soul surrenders more and more to Holy Love in the present moment, he progresses through the compartments of the Flame of Our Lady's Immaculate Heart, being purified of self-will and perfected in the Divine Will. This process of the soul's surrender then continues as he prepares to enter the Second Chamber of the United Hearts – Holiness – the Flame of Divine Love. Thus, as the soul surrenders more of his free will to live in Holy Love, the more he is transformed toward conformity and union with the Divine Will. This was explained in a Message given on **May 15, 2006** – in which St. Thomas Aquinas says: "I have come to help the world understand more deeply the Flame of Holy Love. This is the Flame which you ask in prayer to burn away your iniquity. Here is how it works. This Flame of Holy Love, which is the First Chamber, first sheds its light upon the areas of sin in the person's life. Gradually the soul chooses to avoid these sins and to live in Holy Love. The more he

chooses Holy Love, the more his free will is melted and transformed in and through the Eternal Divine Will. This transformation continues moment by moment until the Sixth Chamber when the Divine Will lives within the heart."

This is further explained by Jesus in His step-by-step description of each Chamber in a Message on **February 1, 2001 – Revelation of United Hearts**, as Jesus says: "If love is the entrance to each Chamber of My Heart, please understand then, that it is only by a deeper surrender to love that the soul can be transported from one Chamber to another. In the First Chamber the soul must decide to love God more than sin. That is his salvation – the Heart of My Mother. In the Second Chamber, the soul loves God and neighbor even more and seeks holiness." Thus, as the soul prepares to enter the Second Chamber, his conscience becomes more open as to how he uses the present moment; and strives to surrender, as God desires, more of his own will to the Divine Will. Jesus tells us the cooperation He desires of us in this regard, and how intellectual pride can block or hinder the progression of the soul through the Chambers of His Sacred Heart (refer to page 28 and the Message of February 14, 2001).

As the soul progresses through the Chambers of the United Hearts through deeper surrender to the Divine Will, he experiences a more fervent desire to be drawn and immersed completely into the Divine Will – the Sixth Chamber. Jesus tells us that, although it is hard to comprehend, this experience is felt by the soul from the very beginning as he enters the First Chamber of the United Hearts; for the Divine Will encompasses all of the Chambers. Jesus explains this experience in a Message, followed by another Message given with further

explanation by St. Margaret Mary Alacoque, both given on **April 2, 2003** – Jesus says: "The Sixth Chamber – the Will of My Father – clothes all the other Chambers, and yet to reach it you must pass through all the other Chambers – for the Sixth Chamber is the highest Heaven. So, how can you pass through it but not be contained in it? In order to get into the First Chamber which is Holy Love, the soul must, to some degree, pass into My Father's Will - for Holy Love is the Divine Will as is every Chamber. At the beginning, the Will of My Father acts as a sieve - filtering out iniquity and self-will, and helping the soul to hang onto the Will of God. With each successive Chamber more of the soul's own will slips through the 'sieve', and more of the Divine Will fills the soul. The souls that do reach the Sixth Chamber – the highest Heaven – either, in this life or the next - are consumed with the Divine Will and no longer exist alone - only in God." And, again, on **April 2, 2003** – St. Margaret Mary says: "The Sixth Chamber is the embrace of the Heart of God which is the Divine Will. The soul feels the embrace of the Father's Heart increase as his soul is drawn deeper into the Chambers of the United Hearts. This being so, please see that as the soul is drawn into the First Chamber, he feels the Father's embrace begin. Each subsequent Chamber allows the soul to feel the Father's embrace increase. The Eternal Father tries to draw each soul into the highest Heaven."

Therefore, in the First Chamber of the United Hearts – the Immaculate Heart of Mary – we begin to experience the goal and desire of the soul to be in union with God as best exemplified through the profound, perfect union of Our Blessed Mother, in Her humanity, with Her Son, Jesus, the

Second Person of the Holy Trinity; and it is only through Holy Love – the Immaculate Heart of Mary – that this union of human and divine can be accomplished. In a Message given by Jesus on **May 25, 2001** – Jesus says: “Holy Love is the title I give to the Two Great Commandments of Love – to love God above all else and your neighbor as yourself. This is the virtue which shines through every virtue, for without Holy Love in the heart, every virtue is but superficial. My Mother’s Immaculate Heart is Holy Love. In the Flame of Love - the Flame of Her Heart - pronounced faults are burned away from the face of each soul who surrenders to love. Holy Love - My Mother’s Heart - is the First Chamber of My Sacred Heart. This is so, for We are united in spirit, each one to the other. We are thus united, for our love for each other is perfect-without flaw. Through the Chambers of My Heart the soul is continually called to a deeper surrender to love - a more perfect love. The goal of My call is union with the Divine Will, for My Father’s Will is Perfect Love. The peace every heart seeks is Holy Love. The peace the world seeks is unattainable except through Holy Love.”

Jesus tells us that this goal of His call for every heart to be in union with the Divine Will is the only way to have true peace in every heart and in the world. However, for this to become a reality, every heart must first seek out Divine Mercy beginning in the First Chamber – Our Lady’s Immaculate Heart. Jesus tells us this in a Message given on **March 30, 2008 – Divine Mercy Sunday – Midnight Service at the United Hearts Field**, as Jesus says: “My Father desires that a bond of love be established between His Heart and the heart of all mankind. This is the goal of all these Messages,

of all the graces given here, and of the journey through the Chambers of Our Hearts. This cannot take place until the heart of man is cast into the Ocean of My Divine Mercy. To do so, each soul must open his heart to self-knowledge, recognizing his own iniquity. In order to reach the pinnacle of Divine Love, the soul must first seek out My Mercy, for My Mercy is intrinsic to Divine Love. In the First Chamber, My Mother’s Heart, which is Holy Love, the soul is tendered the grace to acknowledge his sins and turn with a repentant heart to My Mercy. Then, through Divine Mercy, he is led through the subsequent Chambers. I tell you, Divine Love and Divine Mercy come together in Unitive Love. Both Love and Mercy are sorely tried by a generation that opposes Creation itself. Each time God’s Divine Will is opposed the whole world suffers. Every time a prayer rises to Heaven from the heart or a Message is received from Heaven or an apparition from Heaven takes place, the negative force of sin is opposed.”

As the soul, through surrender of self-love in the Purifying Flame of the Immaculate Heart – the Flame of Holy Love, is able to trust in Divine Mercy and Divine Love, he will find that he will rapidly progress into the Second and subsequent Chambers of the United Hearts and, as a result, experience the true peace for which he yearns. Jesus explains this process to be much like the purification of the soul in the Flames of Purgatory, although less spiritually painful and more rapid. In a Message on **October 22, 2009** – Jesus says: “The tabernacle of My Heart opens quickly - easily - to the one who approaches Me through the Flame of My Mother’s Heart. For it is this Flame of Holy Love that illuminates the soul of all error and purges the human heart of guilt

and unforgiveness; then the soul can, with freedom, move swiftly into the subsequent Chambers of Our United Hearts. Trust in My Mercy - trust in My Love - propels the soul forward quicker than any suffering of Purgatory. This cherished trust grows deeper as the soul advances into My Heart. Peace is always the barometer of such trust. The more the soul trusts in itself, the less peace he has. True peace is the fruit of trust in Divine Mercy and Divine Love.”

We can surely understand the importance of the Flame of Holy Love in the Immaculate Heart of Mary – the First Chamber of the United Hearts – as the soul begins the journey of personal holiness toward union with and immersion in the Divine Will. This importance is further highlighted in a Message given on **May 10, 2011** – as Jesus says: “I invite all people to understand more deeply the Flame of Holy Love that is My Mother’s Heart. The journey through this Torch of Love is the journey to conversion. Thus, understand the conversion of the world has been entrusted to the Flame of Holy Love. No one begins this journey outside of the invitation of grace. No one perseveres in this journey except in his free will choice to accept grace. The reason this Mission has been able to persevere through such unusual trials and obstacles is the continual call to conversion I offer the world through Holy Love. My call is the hope of a spiritually apathetic world. My Mother’s Heart and the Flame of Holy Love are the spiritual resources of this age before I return. This is the age of preparation before My return - the age of love engulfed in My Mercy.” This continual call of all souls toward conversion back to God through the journey of personal holiness, which begins in the First Chamber, is often emphasized by Heaven, as in a

Message given on **June 22, 2001** – **the Feasts of the Sacred Heart & Immaculate Heart – Midnight Service at the United Hearts Field** – as the Blessed Mother comes as Refuge of Holy Love and says: “I come to you tonight as My Son has sent Me to seek your conversion. Many of you have lukewarm hearts. Still others are not practicing their faith. The journey to your conversion in this present moment is paved with love. The heart that surrenders to My call to holiness through Holy Love becomes My instrument in the world. Through such a heart I am able to begin, continue and complete My Victory. The journey into the Chambers of My Son’s Most Sacred Heart is the only preparation you need for the future. When you surrender to Holy Love you begin the journey, and it is a sign to Satan that you belong to Me. Though the adversary will test you, he cannot win you over if you remain within this call to Holy and Divine Love which is the journey into these Sacred Chambers.”

It is evident, from these Messages of the Revelation of the Chambers of the United Hearts, that Heaven is giving humanity every opportunity toward attaining salvation and is providing a clear path or blueprint toward that end, while also alerting us of Satan’s desire to thwart or divert humanity from achieving this goal. The importance of following this spiritual journey of holiness is explained in a Message given on **January 12, 2011** – as Jesus says: “For who else but Satan would come against My call to live out My Commandments of Love? Who else would oppose prayer and sacrifice? Who else would cast aspersions upon this call to reclamation of the soul of humanity? But it is time to move beyond all the negatives, and pursue the spiritual journey through

the Chambers of the United Hearts. Each soul has the responsibility of reviewing his relationship with his Creator through the Commandments of Holy Love. Whether he believes in this Mission or not, he is obliged to live in Holy Love, for Holy Love is his judge. No one can hold himself above this call. It is the soul’s perfection in Holy Love which determines the depth of his personal holiness. This call is not lessened by the soul’s inability to believe in it. This call to live in Holy Love is a constant. Holy Love is the Heart of My Mother and the Ark of this new Covenant of Love. The Ark of this final Covenant is not physical but spiritual. The physical presence of this Mission in the world and the property, the Messages, conversions, and healings are doorways to the Ark of the new Covenant of Love. The presence of Divine Love in and through these ‘doorways’ is the ultimate call into the Divine Will of My Father. You can readily see, then, why evil is so opposed to My call here. But I continually ask that you ignore those who try to dissuade you from listening to and believing in My call here, and live the Messages wholeheartedly.”

Continuing along in this series of making the spiritual journey of personal holiness through the Chambers of the United Hearts, **Part**

11 will focus on examining the United Hearts Revelation Messages on the **Second Chamber of the United Hearts – Holiness – Divine Love**. As we begin to explore the spirituality of this Second Chamber of the United Hearts as well as the subsequent Chambers, it may be appropriate to always review and keep in our minds and hearts the following Message given on **October 24, 2001** – as St. Thomas Aquinas says: “Today you have been invited on a journey – a journey which leads to your sanctification and to Heaven Itself. Our Lady’s Victory and the Triumph of the United Hearts are in your hands now, for the battle will only be won through love. **When you allow Holy Love to consume your heart, Our Lady is already triumphant in your heart. But you must spread the victory to other hearts by making this journey known. Do not waste time trying to evaluate which Chamber you are in. To do so would be presumption. Jesus alone is the Judge. Just keep moving forward as you would on any journey. Do not be satisfied with where you are on the journey. The goal is perfection through love. Nor should you be discouraged by comparing your journey in love to another, for I tell you, each one’s journey is different.**” ■

**We welcome all people of all faiths.
Prayer is a universal language. All who come
in pilgrimage here are invited to join us in
prayer and the peace that Heaven
offers at this site.**



Making the Spiritual Journey

Second Chamber of the United Hearts: Divine Love – Holiness

In this part of the series, 'Making the Spiritual Journey' of personal holiness through the Chambers of the United Hearts, we will be examining, in detail, those United Hearts Revelation Messages given by Jesus, Blessed Mother, and some saints (e.g., Saints Thomas Aquinas and Anthony of Padua) having to do with the spirituality of the **Second Chamber of the United Hearts**, which Jesus also labels as **Divine Love** or **Holiness**.

In evaluating the soul's spirituality regarding its status within the Second Chamber of the United Hearts (or within *any* of the six Chambers of the United Hearts), mention was made at the end of Part 10 (in the previous issue of this newsletter) of a Message given by St. Thomas Aquinas on **October 24, 2001**. Part of this Message bears repeating here, as it should be reviewed anytime the soul believes it necessary for him to *presume* which Chamber he is in or to begin comparing his particular journey of personal holiness through the Chambers with that of another soul's journey. St. Thomas Aquinas warns against such evaluating actions when he states: "**Do not waste time trying**

to evaluate which Chamber you are in. To do so would be presumption. Jesus alone is the Judge. Just keep moving forward as you would on any journey. Do not be satisfied with where you are on the journey. The goal is perfection through love. Nor should you be discouraged by comparing your journey in love to another, for I tell you, each one's journey is different." St. Thomas Aquinas tells us that, "*the goal is perfection through love.*" In moving forward in our own journey of personal holiness, we should always be working on *perfecting* the Holy Love in our hearts just like a golfer always works on perfecting his own particular golf swing. This is one aspect of the spiritual life – *perfection in holiness* – we specifically focus on as we move forward from the **First Chamber** of the United Hearts, which is the **Immaculate Heart of Mary – Holy Love – Salvation**, toward the **Second Chamber**, which is **Divine Love – Holiness**, and subsequent Chambers that make up the Sacred Heart of Jesus. However, in moving forward through the Chambers, we should not be *discouraged* and *distracted* from our goal by trying to determine

which Chamber we are in at any present moment.

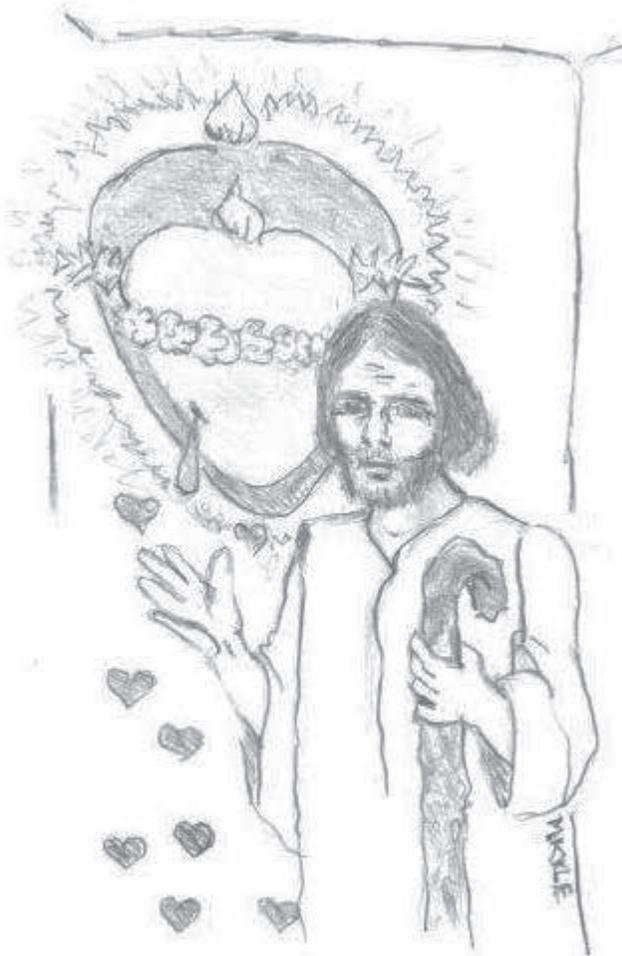
St. Thomas Aquinas further explains this trap set by Satan in a Message on **July 27, 2007**, in which he says: "*Today, Jesus sends me to further help you understand the spiritual journey through the Chambers of the United Hearts. The Father and the Son are the only Ones Who can determine what Chamber the soul is interacting with in any given moment. The Truth is that in any present moment, the soul may be interacting with more than one Chamber. He may be increasing in virtue (Third Chamber), while at the same time he is being purged of some fault (First Chamber), which is contrary to the same virtue. All the strengths of the First, Second, Third and Fourth Chambers unite in the Fifth and Sixth Chambers. So, you see, very often the soul may be cooperating and advancing in many Chambers at once. The truly humble soul does not see himself of even being worthy of the First Chamber, however. As I tell you this, realize that the spiritual journey is multifaceted. What determines each one's depth of holiness is the amount of Holy Love in his heart in every given*

present moment. Knowing this, understand that every present moment finds the soul in a different challenge towards Holy Love and therefore, a different depth of holiness.”

The other trap we should avoid in moving forward through the Chambers is comparing our own individual, personal journey of holiness with that of another. Recently, in a new Revelation on the Chambers of the United Hearts given by Blessed Mother in a Message on **December 5, 2013**, She described a **Vestibule of Grace** to which St. Joseph attends *prior* to a soul’s entry into the spiritual journey of personal holiness through the Chambers of the United Hearts. In this Message, Blessed Mother says: “*The Vestibule of Grace where St. Joseph stands welcoming souls into the spiritual journey through Our*

United Hearts is replete with every grace each soul needs towards his personal conversion. Each one’s spiritual journey is individual, as is each one’s conversion experience. Still, it remains an act of free will to choose to enter this Vestibule of Grace. Once the soul chooses to enter, however, he experiences

God’s Love as never before. While therein, he is washed in the humility of his own errors. He is so enamored with My Son and God’s Divine Will that his only peace is to pursue a deeper relationship



ST JOSEPH'S VESTIBULE

with God. This is what leads him through the Doorway of God’s Mercy. Until the soul turns with a contrite heart to the experience St. Joseph invites him to, he will continue to be restless, uncertain and feel unfulfilled. There is no certainty in the world because

of the unpredictable nature of man’s free will. Therefore, let your security be your own spiritual journey through the Chambers of Our United Hearts.”

This new Revelation of the *Vestibule of Grace* available to the soul *prior* to entering the Chambers of the United Hearts makes it easier for the soul’s free will to choose to enter the First Chamber (and subsequent Chambers) for purification and perfection in holiness by an ever *deeper trustful surrender* of that free will to the Divine Will. The grace given in this Vestibule (to which St. Joseph attends), is also to help the soul from being *distracted* or *discouraged*, (as St. Thomas Aquinas had explained in his Message of October 24, 2001), away from pursuing this noble goal of holiness or perfection in love, which these Chambers afford. Jesus described this function of the Vestibule of Grace in a Message given on **December 6, 2013**, in which He says: “*Do not be discouraged in any effort*

towards personal holiness. Some have to enter the Vestibule of Our United Hearts over and over again. Each time, they must hold themselves accountable for even the smallest grievance against Holy Love. At the end of each day, I call each soul back into the Vestibule of Grace to make self-

examination of conscience. There, they will be able to see what is holding them back from a deeper journey through the Chambers. Then, they will pass, once again, through the Doorway of My Mercy. The conviction of heart in the Truth is vital to every conversion. No one who seeks holiness can be self-satisfied. But, sanctimony is very often the pitfall of those who are attempting to make the journey through Our Hearts. This is a compromise of the Truth which grieves My Mournful Heart and inhibits true holiness. Do not try to impress anyone with virtue or even gifts of the Holy Spirit. This is a flaw and propels you out of any Chamber of Our Hearts back into the Vestibule. Conversion of heart is offered in every present moment to all."

As Jesus describes it in this Message, the more the soul chooses to surrender to Holy Love in the present moment, moving from one Chamber to the next, (e.g., the First to the Second Chamber), the more he becomes aware of the smallest worldly attachments or grievances against Holy Love that may impede his progress through the Chambers, thus requiring the Vestibule of Grace again to help him in his conviction of heart and conversion toward greater holiness. This is what occurs most frequently as the soul moves from the First Chamber (purified of his greatest faults) and into the Second Chamber where, through

self-knowledge and coming to know Jesus better, he becomes more aware of how these smaller habits or attachments require a deeper conversion of heart if he is to become more intimately aligned with the Divine Will. St. Joseph provides an encouraging Message for souls desiring this deeper conversion of heart when on **January 25, 2014**, he says: "I come to you today, on the Feast of the Conversion of St. Paul, to tell you that the Vestibule where I await souls inviting them into the United Hearts, is their invitation to conversion of heart. There I await and pray, that by entrance into this Vestibule, more will respond in a positive manner and the Remnant will be strengthened." Again, as St. Thomas Aquinas had said in the Message of **October 24, 2001**, the goal in the spiritual journey is "perfection through love." This goal is most keenly experienced when the soul moves from the First Chamber into the Second Chamber and first becomes aware of (and cooperates with) the graces necessary to progress through the journey of holiness deeper into the Divine Will to ultimately be in union with the Divine Will.

In a Message given on **January 20, 2014**, the Blessed Mother talks of this experience of grace from Her perspective of being the First Chamber and how the Vestibule of Grace helps propel the soul along in this journey of pursuing holiness toward union with the Will of God. In that Message She says: "Every

soul is created to be united with the Divine Will of the Father; yet, how easy it is to get lost along the way through flaws in your spiritual life. This is why, during these confusing times, God has graciously provided the spiritual journey through the Chambers of Our United Hearts, which ultimately leads to His Divine Will. The more the soul adheres to this spiritual journey, the more quickly he will embrace and be embraced by the Divine Will. Begin to see every present moment as an opportunity of grace with its favors and challenges - all designed by God to lead you into His Will. The more you cooperate with these graces, the easier your journey will be. It is as though grace is the fuel you need to propel you forward. No one on a journey would be wise to refuse fuel. Dear children, use the road map God has given you for your spiritual journey. St. Joseph is calling you into the Vestibule of Grace which opens on the First Chamber - My Immaculate Heart." Blessed Mother reiterates this point in a Message on **September 18, 2013**, in which She says: "Dear children, your personal holiness needs to be your prized possession. This is your personal relationship with God the Father, Jesus and Me - all nurtured by the Holy Spirit, the Spirit of Love and Truth. You have been given the spirituality of the Sacred Chambers of Our United Hearts here at this site. Let this journey be your guide and path to follow towards the Divine Will. Do

not let anyone or anything stand in the way of your deep and ongoing journey in holiness. These days, the world holds holiness in low esteem and refuses to conform to such a concept. But you, My children, have been brought along this sure and certain path of Holy and Divine Love". This Message the Blessed Mother gave us is to encourage us to see that as we surrender more and more to Holy Love in the present moment, we move from the First Chamber (Her Immaculate Heart) into the Second in which we are provided with many graces that help us to know Jesus more intimately in His Divine Love and Mercy and which open awareness of our conscience as to *how* we use the present moment created and given us by God.

We have to always remember that God wants our trustful surrender to His Divine Will every present moment – not just sometimes. When we become more aware of such a prized grace God gives us in our personal holiness toward a closer personal relationship with Him, we develop a greater desire to increase in virtue and to further pursue holiness to a deeper level. And in this pursuit of holiness, the soul first realizes in the Second Chamber how certain habits and attachments to worldly things affect us and how they can get in the way of our concern for the welfare and needs of others first. This point is explained by St. Thomas Aquinas in a Message on **September 24, 2007**. He says: "*I have come to*

tell you that the first and most basic step in holiness is to regard others' needs first. In doing so you must not look upon how everything affects you yourself, but how everything affects those around you. When you are concerned mainly for yourself, this is a sure sign of inordinate self-love. Such an attitude quickly carries you out of the First Chamber and away from humility of heart. Be solicitous and accommodating towards the needs of others, and trust in God's Provision in your own needs. This is the first and most basic step in personal holiness. Disordered self-love is the inspiration of all sin and has its roots in evil. Love of God and neighbor is the basis of all holiness."

Jesus tells us that if the soul wishes to pursue holiness, then he must empty himself of self-love in the process known as self-abandonment or self-surrender. In a Message from **July 8, 1999**, Jesus says: "*I have come to help you understand that some people pursue holiness with their intellect and not their heart. This is the meaning of love. Love must first be in your heart and then in the world around you. If Holy Love is in your heart, then you surrender your will to Me. It is only in this way I can fill you with grace and virtue. This means you have no 'wants' of your own. It does no good to imitate the virtues or to seek the company of holy people if you have not emptied yourself completely. You may want to be*

holy and virtuous, but it is not possible to demand such grace from Me. It is only possible through self-abandonment." Thus, as love of Jesus begins to consume our hearts, we find ourselves able to trust Him more and more for we know that He wants only what is best for us – our salvation. We begin to have a 'holy indifference' as to what takes place in every present moment and every situation. Holy indifference is a trust that in everything, God works for our good so that we let God take control over every situation, knowing in our hearts that what we think is best for us or what we think should be the outcome of any situation is best determined by God. This is a trustful surrender and emptying or dying to self so that the soul is at peace with himself no matter the outcome of a situation.

Jesus describes the details of how this trustful surrender takes place in the Second Chamber in *part* of a lengthy Message He gave on **October 16, 1999** describing the first two Chambers of His Sacred Heart in relation to the prayer He gave on the Consecration to Divine Love. In this Message, Jesus says: "*My sister, there are many Chambers in My Heart of Hearts, which is Divine Love. The door to each Chamber is unlocked through self-will, self-surrender. Each doorway leads you deeper into Divine Love - deeper into My Heart until the soul reaches the deepest, most intimate Chamber*

of Divine Union, and compliance with the Divine Will of God. ... Through the Flame of My Mother's Heart, the soul recognizes its faults and failings. By a movement of free will, he decides to overcome his weaknesses – to let them be burned away through the Flame of Holy Love. Yes, the first doorway to Divine Love is Holy Love (First Chamber). It is the purgative stage. The soul may open this door, quite committed to the path he sees before him, but because he gives in to Satan's temptations, finds himself outside the first door again. Over and over he may have to recommit to Holy Love. Finally, he will be less tempted to old weaknesses. He will recognize them and avert them. Now he can approach the first door to Divine Love (Second Chamber). Once through this doorway, a great peace comes upon the soul. He is able to go deeper into prayer. He is more aware of the grace of the present moment. Indeed, he is able to recline in My Heart and find a respite herein. He does not take joy in so-called worldly pleasures anymore. His joy is in Me. The soul drifts along in this sea of calm, recognizing more frequently the difference between his wants and his needs. In this Chamber the soul has few wants. Sister, study all I have said thus far concerning the Consecration to Divine Love."

Once the soul has entered the Second Chamber, after being immersed in the sea of calm, he may become more aware of certain

habits or attachments to the world that can become obstacles toward using God's grace of the present moment to progress further in personal holiness to the next Chamber. This is brought out in a Message on **October 17, 1999** in which Jesus says: "Now the First Door - Holy Love - reveals your glaring faults. The Second Chamber of My Heart asks your more perfect surrender. In this Chamber, little flaws in love come to light. After the soul drifts on the sea of calm when he is first admitted to the Second Chamber, he is able to see certain habits or attachments that hinder him from going deeper into Divine Love - My Heart. Waves of emotion toss him to and fro. At one moment the soul experiences dryness. The next moment he receives consolation. If he perseveres in overcoming his small attachments and inordinate habits, he will be ready to move into the Third Chamber of My Heart. Besides this awareness of little faults or habits and attachments, in a Message given on **January 27, 2000**, Jesus says: "Now as they enter the Second Chamber of My Divine Heart I pour into them knowledge of the virtues, an awareness of the depth of each virtue in their own heart, and a hunger to increase in virtue. For such as these it is not enough just to reach salvation. These souls thirst for holiness, thirst to please Me and draw closer to Me. To them this thirst seems unquenchable. As the virtues

deepen they move closer to the next Chamber of My Heart".

This hunger to increase in virtue is further described in a Message on **January 31, 2000**, in which Jesus says: "When a soul moves from Holy Love into Divine Love and the Second Chamber of My Heart, he receives a longing for a deepening of the virtues. The soul is developing a desire for holiness, but is uncertain as to how to attain it. It is during the soul's stay in this Chamber that My grace comes to him, enticing him to a more devout life. When the soul's spiritual desires become spiritual needs from a more pure love, the soul moves into the Third Chamber of My Heart". Regarding the soul's deepening of virtue, in a Message given on **March 2, 2000**, Jesus says: "The more the soul surrenders to Me through love, the more I surrender to him. If you are surrendering, then a life steeped in virtue will be a sign to all that you are Mine. The more you surrender to virtue, the more the virtue becomes a part of you". In further describing what takes place within the heart in the Second Chamber, Jesus says in a Message on **April 7, 2000**, "As the soul is made more loving under the commandments of love, it moves into Divine Love and the Second Chamber of My Heart. Here the soul receives much illumination and interior changes take place within the heart. The soul develops a private relationship with Me."

In a Message given by St. Anthony of Padua on **May 20, 2000**, he describes the steps the soul takes in going deeper in the journey of holiness through the Chambers. In **Part 10** of this series, **Step 1, salvation**, was described as the **First Chamber** of the United Hearts. In **Step 2**, which he describes as **holiness**, the **Second Chamber**, St. Anthony says: “Entrance into the Sacred Heart of Jesus (Divine Love) occurs through deeper surrender to love. The soul begins to equate Holy and Divine Love with the Divine Will of God. He aspires to personal holiness by greater surrender to God’s Will, which is always Holy Love in the present moment. He begins to understand that his will is directed by what he holds in his heart.” It is this aspiration for deeper personal holiness that moves the soul forward through the Chambers, and the Flame of Divine Love, which burns away all apathy and complacency, cleansing the soul of the littlest of attachments. As Jesus said in a Message on **October 20, 2000**, “*The Second Chamber represents pursuit of holiness.*” This is why the Second Chamber, which is Divine Love, is also known as Holiness. In the series of Messages given by Jesus in late **August, 2000**, which He called a **Primer on the Chambers of the United Hearts**, He provided a Message on **August 25, 2000**, summarizing what takes place within the soul in the Second Chamber, Jesus says: “Here,

*My messenger, is the Second Chamber outline for the Primer. As the soul surrenders more deeply to Holy Love, he passes into the Second Chamber of My Sacred Heart, which is Divine Love. This is what takes place within the soul in this Second Chamber which is holiness: *The present moment is purified through a commitment to Divine Love. *The soul surrenders his health, appearance and comforts. *The soul begins to distinguish between his wants and his needs.”*

Also, in a series of Messages given in late **January, 2001**, which are used in a booklet entitled, **The Revelation of Our United Hearts: The Secrets Revealed**, Jesus provides a detailed explanation of the Inner Sanctum of the Chambers of His Sacred Heart. In the Message He gave for the Second Chamber on **January 26, 2001**, Jesus explains: “*I invite you to see that each Chamber of My Sacred Heart is approachable only through a greater submission of free will. Thus, as the soul approaches the Second Chamber of My Heart, he begins his martyrdom of love; that is, he dies to his own free will as a sacrifice of love. In the Second Chamber of My Majestic Heart - The Flame of My Heart - the soul pursues holiness. The Flame of Divine Love reveals small flaws of character that separate the soul from Me. In this Chamber of My Heart the soul is more aware of the present moment. He understands the past*

must be committed to My Mercy - the future to My Provision. He opens himself up to the grace of the present moment. The souls in the Second Chamber of My Heart are becoming more aware of the Eternal Father’s Will for them and most accepting of My Father’s Will. Then as they surrender more and more to the Divine Will in the present moment, they prepare themselves for entrance into the Third Chamber of My Sacred Heart”.

Overall, then, this part of the spiritual journey of holiness – the Second Chamber – is designed to pursue perfection in holiness, striving to be *spiritually perfect* as our Heavenly Father is Perfect – Perfect in Love. In striving for this *perfection in holiness*, also known as *sanctification*, we realize how important the desire to have the virtues of Holy Love and Holy Humility reign in our hearts must be. This is explained in a Message given on **June 15, 2002**, in which Jesus says: “*I am helping you to understand that the soul can only move deeper into the Chambers of My Heart with the pass keys of deeper love – deeper humility; for it is the deepening fulfillment of these two virtues that draws the soul to sanctity. So, with a movement of his free will, the soul must desire to be more perfect in Holy Love and Holy Humility. When this desire comes from a sincere heart, the way will be shown. No one can sincerely desire to be more holy and not be*

given the grace to achieve deeper holiness. Therefore, I tell you, desire holiness with your whole heart, and I will help you find it.”

St. Thomas Aquinas reiterates this point in a Message on **March 22, 2004**, in which he says: *“I have come to tell you that self-knowledge is the handmaid of perfection. The soul that is willing to look into his own heart and is humble enough to ask for assistance in overcoming his faults is the one who will mount quickly to perfection. If you seek to be holy, the Lord will help you to recognize those habits and failings you must overcome to increase in holiness.”* Thus, in striving for perfection in holiness, through humility, the soul willingly surrenders more and more to the purifying Flame of Divine Love.

In a Message given on **March 8, 2003**, St. Thomas Aquinas also explains the cumulative effect of the purification process in holiness that occurs most intently in the First and Second Chambers, as he says: *“I have come to help you see that all the grace obtained in one Chamber of the United Hearts is carried into the next Chamber and deepened. In other words, the soul enters the First Chamber and is purified of his iniquity through Holy Love. When he enters the Second Chamber – holiness in the present moment – the purification he experienced in the First Chamber abides with him and continues. As he seeks to be holy*

in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them. Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment – the First and Second Chambers. And so it goes until the Kingdom of God – the Kingdom of the Divine Will – is established within the soul itself through union with the Divine Will. So you see, this spiritual journey is like building a house – a spiritual refuge – within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned with the heart itself.”

As we have seen previously, *trustful surrender or abandonment* to Jesus and thus, to the Divine Will, in every present moment is the means by which the soul progresses rapidly in this journey of holiness through the Chambers toward perfection in love. This is expressly stated in a Message given on **October 27, 2002**, in which Jesus says: *“My brothers and sisters, abandon yourselves completely to Me, for this is the way to accept My Father’s Will for you in every present moment. This is the building block and the foundation of your holiness in every present moment. It is in this way I call you to perfection.”*

Throughout this journey of personal holiness through the Chambers of the United Hearts,

Our Lord continually encourages to *move forward and persevere* through the obstacles, distractions and difficulties in our perfection in love that we encounter along the way, as in the following Message given on **August 15, 2003**, in which Jesus says: *“I have come to help you see that every present moment carries with it a lesson in holiness and grace to move deeper into My Sacred Heart. I never abandon you. In the midst of every difficulty is My Provision. Think of the people that are disconnected with the Divine Will of My Father. The current of grace between My Mother’s Heart and such as these is short-circuited – burned out. They are left to fend for themselves. They become insecure, greedy and fearful. Not so with the children who walk in the light of grace. They are the ones who can abandon themselves to Me. The path of Providence opens before them. They prosper in the light of love - moving deeper into My Divine Heart.”*

Finally, as the soul continues along in the journey of holiness through the Chambers of the United Hearts, Our Lord tells us that the soul should not be afraid or too proud to seek out His assistance in overcoming any attachments, habits or faults in striving toward perfection in holiness. In a Message given on **June 24, 2005**, Jesus says: *“I have come to help all to see that to remain in the depths*

of My Heart means you must continually strive for perfection in holiness. To achieve this, always strive for littleness – to be hidden and to hold kind and loving thoughts in your hearts for one another. Avoid factions – I do not mean friendships. I mean opposing one another in thought, word and deed. If one tries to influence you against another, avoid association with him. Such influence breeds disunity and weakens your personal holiness, as well as this Mission. When you are confronted by some personal fault, either by another or through an enlightenment of conscience, seek My assistance in overcoming the fault, for this is the humble path. Be charitable in overlooking

the faults of others. I invite you to carry this Message with you, and to reread it daily until it becomes part of your heart.”

As we have seen in examining these Messages on the spirituality of the Second Chamber of the United Hearts, the purification and perfection of the soul in holiness is the major focus, which, in turn, helps the soul become keenly aware of the power and grace offered by God every present moment to bring the soul to the goal of conformity and union with God’s Will. So, as the soul becomes aware of the power of God’s grace in the present moments God creates to draw the soul into union with the Divine Will, he also recognizes how

Jesus draws that soul into the next Chamber, the **Third Chamber**, of His Sacred Heart which is perfection in virtue.

In the next part, **Part 12**, of this series, ‘*Making the Spiritual Journey*,’ we will focus attention on the United Hearts Revelation Messages that reveal the spirituality of the **Third Chamber**, which is also known as **Perfection in Virtue**. As we examine these Messages on the spirituality of the Third Chamber, we will come to see how progression of the soul toward union with God’s Divine Will is primarily dependent upon the depth (or lack of depth) of virtue in the soul, especially Holy Love and Holy Humility. ■

“This is a list of the characteristics of spiritual pride, for this is very often the obstacle Satan places on the path of personal holiness:”

Spiritual Pride

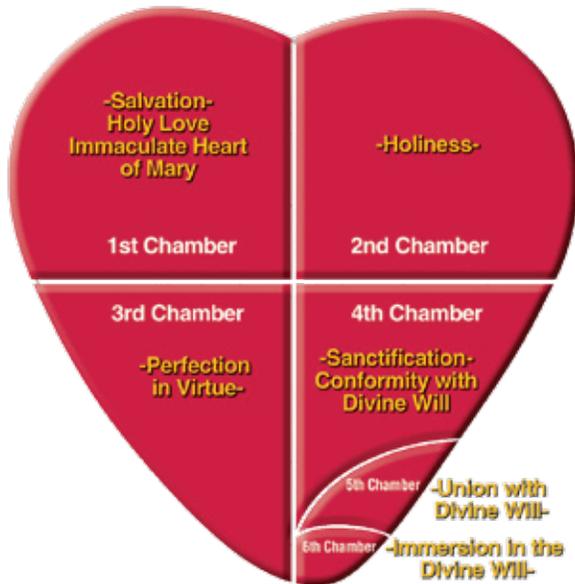
- “1. The soul believes he is very holy with few virtues that need improvement.”
- “2. He believes his rash judgment to be discernment.”
- “3. He believes any idea that he has is inspired by the Holy Spirit.”
- “4. He will not consider others’ opinions on spiritual matters, but holds fast to his own.”
- “5. He sees much error in others’ hearts - not his own.”
- “6. He takes pride in his prayer life and his sacrifices - this leads quickly to self- righteousness.”
- “7. He is not open to spiritual correction.”

“Watch out for these signals that you might fall into through Satan’s trickery.”

(Jesus – May 15, 2012)

Part 12 - Making the Spiritual Journey

Third Chamber of the United Hearts: Perfection in Virtue



At the end of **Part 11** of the series, *“Making the Spiritual Journey,”* mention was made of how, as the soul progresses in being *purified* and *perfected* in holiness (moving through the First and Second Chambers of the United Hearts), he becomes acutely aware of the power of God’s grace offered every present moment to help draw the soul in his journey of personal holiness through the Chambers toward the ultimate goal of conformity and then union with God’s Divine Will. The soul recognizes the absolute necessity of *surrendering* to this grace of the Divine Will in order to move

of the Eternal Father’s Will for them and most accepting of My Father’s Will. Then as they surrender more and more to the Divine Will in the present moment, they prepare themselves for entrance into the Third Chamber of My Sacred Heart.” Jesus also mentions how the provision of His grace to souls is in perfect proportion with the soul’s desire to progress through the Chambers of the United Hearts.

At the end of a Message given on **October 20, 2000**, to explain to the world the meaning behind the United Hearts Revelation, Jesus says: *“My grace is attendant to and in perfect*

forward into the Third Chamber.

As was stated in **Part 11** on the spirituality of the Second Chamber, Jesus says at the end of a Message given on **January 26, 2001** – **The Revelation of Our United Hearts:**

“The souls in the Second Chamber of My Heart are becoming more aware

proportion with the soul’s efforts to pass through the Chambers of My Heart. The Second Chamber represents pursuit of holiness; the Third, perfection in virtue; the Fourth, conformity to the Divine Will; and the Fifth, unity with the Divine Will. All this I give to humanity as a teaching in the spiritual life.”

Heaven has labeled the **Third Chamber of the United Hearts, Perfection in Virtue**. In this part (**Part 12**) of the series, *“Making the Spiritual Journey,”* we will examine those Messages Heaven has given that explain the spirituality of this **Third Chamber** and why *perfection in the virtues* is so important in the soul’s progression in holiness toward union with the Divine Will; for such progression is primarily *dependent* upon the *depth* (or lack of depth) of the virtues in the soul, especially the virtues of Holy Love and Holy Humility.

In a Message given on **October 16, 2002** – **Feast of St. Margaret Mary Alacoque**, this saint of the Sacred Heart of Jesus described the importance of the virtue of Holy Love in

the progression through the Chambers of the United Hearts. In that Message, she stated: *“My little sister, years ago on my feast day, Jesus revealed to you the many Chambers in His Heart of Hearts. Today, I have come to help you understand that as the soul progresses through the Chambers, spiritual growth in each one is ongoing; for the soul can only advance as his depth of Holy Love deepens. He cannot embrace holiness or perfection in virtue unless he begins to love more. As the First Chamber is conversion and Holy Love, it is also the introduction and key to all the other Chambers which are Divine Love.”*

Jesus explains this point further in a Message He gave on **January 31, 2000**, in which He discussed the soul’s transition from the Second to the Third Chamber in his progression of holiness (see **Part 11** for the entire Message given for the **Second Chamber**.) In that Message, Jesus says: *“It is during the soul’s stay in this [Second] Chamber that My grace comes to him, enticing him to a more devout life [in Holy Love]. When the soul’s spiritual desires become spiritual needs from a more pure love, the soul moves into the **Third Chamber of My Heart**. It is in this **Third Chamber of My Heart** that I inspire souls to sanctity through*

a more perfect union and conformity with the Divine Will. The soul can move as deeply into My Heart as he desires. The more he strips himself of self-love, the deeper he grows in virtue and into the Chambers of My Heart. I am opening the door to the sanctuary of My Heart to every soul.”

Regarding the desire of the soul to grow in virtue, and thus grow in sanctity moving forward through the Chambers of the United Hearts, Jesus told us in a Message He gave on **February 26, 2014**: *“To live in Divine Love is to comply to the Divine Will of My Father. This is only possible by success in Holy Love. Holy Love is the embrace of the Ten Commandments and of all the virtues. This embrace is only possible through self-illumination as to the soul’s own strengths and weaknesses. The basis of all holiness, therefore, is the desire to improve in virtue and in obedience to the Commandments. This is the desire to improve upon destructive behavior which opposes holiness. No one can be virtuous or holy if he does not first desire it.”*

The main importance of the virtue of Holy Love in the determination of the perfection of all the other virtues of the soul was explained in a Message given by St. Thomas Aquinas on **June 27, 2005** in

which St. Thomas says: *“I have come to help you understand that Holy Love is the mirror which reflects the state of your soul. In this mirror the depth of Holy Love in your heart is reflected along with the reflection of all other virtues – for love is the light that shines through all virtues. It is self-love that clouds this mirror and does not allow the soul to see clearly the depth of virtue in his heart or his errors and faults. Holy Love is the mirror all souls need to gaze into to see their inner beauty which reveals how they appear in God’s Eyes. This is the appearance and beauty that needs careful attendance – continual attendance. The depth of every virtue in the soul is reflected in the depth of Holy Love in the heart; for instance, the soul can only be as patient as he is loving. He can only be as humble as he is loving. To pretend otherwise is false virtue, and not a reflection of Holy Love. This is why the soul must continually weigh and measure his thoughts, words and deeds on the scale of Holy Love. Only then will he be a more perfect image of Holy Love for all to behold.”*

The other main virtue (together with Holy Love) that determines the perfection of all other virtues in the soul is Holy Humility. Jesus tells us that the only way a soul can come into union with the Divine Will is by

totally surrendering his self-will. This means that the way to perfection in the virtue of Holy Love can only occur by being open and trusting in God alone – never others or even oneself – and this involves heroically practicing the virtue of Holy Humility.

In reference to being *perfected* in the virtues as the soul progresses along the journey of personal holiness and sanctification, Jesus tells us the importance of the virtue of humility. In a Message He gave on **March 18, 2000**, Jesus says: “*While many prefer to believe they have all the answers and that they know best the way, I tell you, even the Pharisees believed in such a way. But the path I show you leaves no room for spiritual pride – only humility. The Chambers of My Heart open to nothingness, for herein lies no arrogance, self-righteousness, or unforgiveness. Approach this door in littleness and I will clothe you in virtue. I will feed you with the milk of many graces. I will support you in your crosses. The proud are the wayfarers, wandering the way of Satan. But those who will make themselves My little martyrs of love, I will lift high.*”

Jesus shows us the means by which we can proceed quickly through the Chambers, especially the Third Chamber

of His Sacred Heart – humble surrender to the Divine Will. In a Message given on **July 26, 2000**, Jesus says: “*I have come to share with you the secret for hasty and certain advancement through the Chambers of My Heart. It is humble acceptance of all things as from the Hand of God. Thus, it is surrender to God’s Divine Will. In this surrender, every virtue comes into play. In this surrender, self-will is annihilated. The soul does not need to take account of which Chamber he is in. He only needs to accept the moment in the way My Father wills it. You may think this sounds too easy to be the key to your sanctity, but look closely and you will understand it is not easy, and not even possible without Heaven’s assistance. Ask for the grace, then, to realize the importance of this request – this Heavenly guideline. As you attempt to accept God’s Will you will quickly see your shortcomings and weakness in certain virtues. I will help you. Ask Me.*”

A humble openness to the process of conversion of the soul is important in the journey of personal holiness as we have seen with regard to the First and Second Chambers. This is especially so in the Third Chamber, for in order to be perfected in virtue, the soul must first recognize his flaws and lack of virtue. This

point was clearly made in a Message on **November 14, 2000 – Conversation with Divine Love**, in which Jesus says: “*My messenger, the focus of the United Hearts Revelation is personal conversion in the present moment. Yes, moment-to-moment conversion. The person who claims, ‘I am converted. I am holy.’ has taken little stock of what is in his heart. The one truly committed to this Message sees clearly his flaws and lack of virtue. For it is only in light of this knowledge he is able to increase in holiness, surrender with a greater effort all weaknesses, and advance in the Chambers of My Heart. I am little consoled by the self-satisfied. These are the ones who identify error in others hearts, but are blinded by pride as to their own errors. My consolation is in the humble-hearted. Such a one prays to console Me, not because he desires consolation. He does not try to impress others with his holiness. All grace that passes between My Heart and his remains between us. I wait for such as these to come to Me.*”

In another Message Jesus gave a few days later on **November 26, 2000 – Conversation With Divine Love**, He revealed that in order for the soul to be *perfected* in Holy Love, he must try to be *perfected* in many virtues (especially humility), that are integral to living in Holy

Love. Thus, in this Message, Jesus says: “*Child, understand that Holy Love is much like a symphony. A symphony requires the performance of many instruments to make up the whole. In Holy Love, the soul must try to perfect himself in many virtues in order to come into the bosom of the virtue of Holy Love. I have asked of you martyrdom – to be a martyr of love – and this is what martyrdom is: complete dying to self for love of God. You cannot achieve this on your own merit, but only with My help. It is selfish love that detracts from every virtue. Do not be distraught when I try to show you the areas of self-love in your heart, for I desire your purest effort... I will help you overcome each flaw, for your perfection is in Me and through Me.”*

As we have seen in previous parts of this series, St. Anthony of Padua had described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation. Two of these steps were already discussed: **Step 1: Salvation**, in **Part 10**; and **Step 2: Holiness** in **Part 11** of this series. In **Step 3**, which he calls **Perfection**, St. Anthony says: “*The soul, now rooted in Holy and Divine Love, puts all his effort into being perfected in the virtues. He practices the virtues diligently, prays for*

them in his soul, and when God sees a worthy effort, He infuses the soul with these virtues.” Since perfection in the virtues is the main focus of this step in the way of salvation, which is also symbolized as the **Third Chamber** of the United Hearts, there are a number of actions St. Anthony tells us that souls can carry out to bring about perfection in the virtues, more specifically, practicing them diligently and praying for them.

Regarding prayer and living a virtuous life desiring to be perfected in the virtues, St. Thomas Aquinas gave a Message on **January 7, 2006**, in which he says: “*I have come to encourage all those who seek holiness. If your spirit is comprised of all the virtues you embrace, please understand that your prayer life is the mortar that holds the bricks of virtue in place. Without mortar, bricks crumble and fall. Without prayers, virtues are replaced with weaknesses and sin. A solid brick wall is impregnable by fire. A brick wall without mortar can be easily toppled, and profaned by Satan’s flames of deceit. When you neglect your everyday prayer life, you leave room for Satan to enter your heart with his suggestions. Then you fall into self-pity, egoism, avarice and more. What’s more, you are not in harmony with God’s Divine Will and, therefore, you do*

not see this happening. Your spirit becomes synchronized with Satan’s agenda instead of God’s Will which is a life of virtue. It is then you become the adversary’s tool, which he uses to reach others. Understand, then, the impact your prayer life has – not only on yourself – but others, as well. If you do not pray, the motives of your thoughts, words and deeds are easily taken over by self-love.”

This is the reason why in a Message on **September 9, 2011**, Jesus gave a powerful prayer He asks us to pray as a means of *deepening* our journey of personal holiness through the Chambers, by asking Mary, Protectress of the Faith and Defender of All Virtue, to *protect* the virtues we seek to be perfected in. Jesus says in this Message: “*Today I have come to ask souls to pray this way as a means of deepening their personal holiness:*

Dear Immaculate Heart of Mary, Protectress of Faith and Defender of All Virtue, Refuge of Holy Love, take my heart and place it under Your Maternal Gaze. Protect the virtues I am seeking to perfect. Help me to recognize any weakness in virtue and to overcome it. I surrender my virtuous life to Your charge. Amen.”

Regarding practicing the virtues diligently, St. Thomas

Aquinas also gave a Message on **August 24, 2006**, in which he described how important it is for the soul to know his weaknesses and shortcomings in the virtues, so as to put those weak virtues into practice and pray to perfect them so as to become more holy. In that Message, St. Thomas says: *“Virtue is a combination of the free will in cooperation with the graces received through the Heart of Mary. In order to increase in virtue, the soul must first acknowledge his shortcomings in the virtues.* *Then he needs to pray to overcome these faults. For instance, if the soul is given over to impatience, then he needs to pray for the grace to become patient; practice patience, and Our Heavenly Mother will gradually give him a strong gift of the virtue of patience. So you see why self-knowledge is so important. Without it, the soul cannot continue his journey into the Divine Will. Every virtue has its counter in sin, which battles against conformity to the Divine Will. Each soul has its own individual battle to fight – its own flaws in virtue – its own strengths and weaknesses. Every step towards perfection in virtue is opposed by evil. Satan cringes at the thought of personal holiness. This is why it is important to pray for yourself, as well as others.”*

Realizing how much Satan is opposed to a soul’s growth in personal holiness in his journey through the Chambers of the United Hearts, God has provided the soul with the graces needed to be *infused* for those virtues needing them, through the Flames of Holy and Divine Love, when being *purged* and *purified* of the soul’s glaring faults in the First and Second Chambers (by the Flame of Holy Love), and then *perfected in the virtues* by the Flame of Divine Love in the Third Chamber.

In a Message He gave on **July 26, 2000**, Jesus provided encouraging details about this when He says: *“I have come to help you along the continuing journey into the Chambers of My Heart. Notice that nowhere is this journey undertaken by the soul alone, but always with the assistance of My Mother and Myself. Within the Flame of Holy Love – the Flame of the Immaculate Heart - the soul is *purged* of his glaring faults and transgressions against love. Then he is ready to be plunged into the Flame of My Most Sacred Heart – the Flame of Divine Love. As the Flame of Holy Love is a *purifying* flame, the Flame of Divine Love is a *perfecting* flame. Thus engulfed in this Flame of Eternal Divine Love, the soul is perfected in the virtues and led into union*

with the Divine Will of My Father. No one can come into the benevolent Heart of My Father – that Heart which is His Divine Will – without first passing through the Flame of Divine Love.”

Jesus provided further details on the effect His Flame of Divine Love has on the progress of the trusting soul in its journey through the four Chambers of His Sacred Heart, especially as the soul reaches the Third Chamber and is being *perfected in the virtues*. In a Message He gave on **April 7, 2000**, after discussing the first two Chambers and the analogy of the Flames of Holy and Divine Love being like a *burning* candle in the soul giving off an unsteady, flickering flame, Jesus says: *“The next Chamber [the **Third Chamber**] brings noticeable change. The progress that the heart has made in the first two Chambers comes to light. The flame of love in the heart of the soul spills out into the world around him. He is a martyr of love who strives to conform to the Divine Will of My Father [prior to entering the Fourth Chamber].”* In these Messages, then, we can see how important being *perfected in virtue* is in the soul’s ongoing journey of holiness toward union and immersion in God’s Divine Will.

As was mentioned in **Part**

11 in this series with regard to the Second Chamber, a few Messages were given by Jesus in late **August, 2000**, which He called a **Primer on the Chambers of the United Hearts**. In a Message He gave on **August 25, 2000**, summarizing what takes place within the soul in the Third Chamber of His Sacred Heart, Jesus says: “**The Third Chamber of My Heart is the one in which My martyrs of love are formed. It is perfection. Thus in the Third Chamber (perfection in virtue):**

- * *The soul is given introspection as to his practice of every virtue in thought, word and deed.*
- * *He practices these virtues and fine tunes them with the help of grace.*
- * *God sees his efforts and infuses the virtues into his soul.”*

Hence, the Third Chamber is also labeled as “*Perfection in Virtue*,” since everything that occurs within this Chamber of Jesus’ Sacred Heart is geared toward that end. However, at this point in the discussion, it is very important to make the *distinction* between seeking *perfection in virtue* and seeking *human perfection* or *perfectionism*. The difference between the two lies in the soul’s object of love and how

the soul wants to please that object of his love.

In the case of seeking *perfection in virtue*, the soul does so to please God out of *love of God* and not for himself or for some worldly goal. In the case of seeking *human perfection*, it is just the opposite – the soul is seeking to please self in a worldly perspective and is concerned more about how the world perceives him than how God looks at him. Jesus says it best in a Message He gave on **October 30, 2000**, in which He says: “*I have come to discuss with you the difference between holy perfection and being a perfectionist. The one who seeks to be perfected in virtues does so out of love of Me. The one who seeks perfectionism in the worldly sense has created a barrier between My Heart and his own. To desire holiness and perfection in the virtues is a lofty goal provided the only concern is to please God. Such a one does not concern himself for worldly esteem. He is at peace – cooperating with the Divine Will of My Father. The worldly perfectionist is greatly concerned with the way others perceive him. If he should make a mistake, he is quick to make excuses and blame others. It is difficult for such a one to acknowledge his own error. The perfectionist is not content with looking into his own heart, but he can readily see the errors of*

all those around him. While the one who tries to be perfected in virtue loses his own will in the Will of God, the perfectionist is full of opinions which he cannot let go of readily. The perfectionist most often has himself at the center of his thoughts and motives, while the one who seeks perfection in the virtues tries to always have love of God at the center of his thoughts, words and actions. The perfectionist has trouble forgiving both himself and others. But Holy Love always makes allowances. In humility, the soul must forgive and understand that human forgiveness is a mirror of the soul’s humility and a shadow of God’s infinite Mercy.”

In comparison, because the soul who seeks perfection in virtue does so out of love of God – unlike the perfectionist who is usually steeped in *self-love* and *unforgiveness* – he is more readily open to trustfully *surrendering* his own will to the Will of God. This is hard for the perfectionist to do because, again, he does not have Holy Love and Holy Humility as the core virtues that are required in living a virtuous life.

As St. Thomas Aquinas says in a Message he gave on **July 24, 2002**, “*Consider, once again, the ladder whose steps are the virtues and whose side rails are love and humility. When*

the step breaks away from the side rail, it is no longer strong. It may resemble a step, but in fact, lacks the strength of a genuine step. So it is with any virtue. The virtue is only as deep as love and humility are deep in the soul. Virtue that is not grounded in love and humility soon gives in, as it is false. Every virtue must be supported by Holy Love and Holy Humility. If it is not, the soul will not advance on the ladder of holiness, but slip and fall. Think of the virtue of patience. The soul that is not supported by love and humility easily becomes impatient. He begins to think of 'poor me' and how all things affect him, rather than on God's Divine Will in the present moment. The same is true of a failing in perseverance, meekness, and more. It is always an inordinate self-love that pulls the soul away from love and humility. Self-love, therefore, is the antithesis of the entire spiritual quest for holiness and advancement through the Chambers of the United Hearts."

Thus, in the soul who seeks perfection in virtue out of love of God, as knowledge and awareness of the depth of the virtues in his heart increases while in the Second Chamber (see Message from **January 27, 2000** in **Part 11**), the soul's thirst for holiness and desire to please God will eventually thrust

him into the Third Chamber once he overcomes his smallest attachments and inordinate habits.

As St. Thomas Aquinas says in a Message he gave on **March 8, 2003**, "As he [the soul in the Second Chamber] seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them. Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment – the First and Second Chambers. And so it goes until the Kingdom of God, the Kingdom of the Divine Will, is established within the soul itself through union with the Divine Will. So, you see, this spiritual journey is like building a house, a spiritual refuge, within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned with the heart itself."

Jesus provided a good analogy of how a deepening perfection in the virtues contributes, along with other factors, toward the goal of establishing spiritual union with the Divine Will. In a Message He gave on **July 3, 2000**, Jesus says: "I desire you understand that the Will of My Father is like a great tool chest, the chest being His Divine Will. Every tool is contained within

that is necessary to lead the soul to union with His Will. The tools are the sufficient grace, the virtues, self-knowledge – all given in the proper order and measure. If used properly, the soul can construct a heart within his heart – a heart united to the Heart of My Father."

And reiterating the value of perfection in the virtues contributing in the journey of personal holiness toward union with the Divine Will – utilizing the same analogy of tools (representing the virtues) in building a house (symbolizing the spiritual journey through the Chambers) which St. Thomas Aquinas provided in his **March 8, 2003** Message, Jesus gave a Message on **January 15, 2001**, in which He says: "My Messages to you concerning the Chambers of My Heart are as a blueprint to Heaven, holiness and sanctity. There are many who do not know this path or My plan. For them, salvation is more complicated, holiness elusive, and sanctity an unrealistic goal. It is as though they are trying to build a house without a blueprint. Besides this, they have no power tools. These power tools I give you are the virtues. So you see, through this Message I have drawn for each soul a blueprint and am willing to give him power tools, as well, to construct his own house or heart of Holy Love. The more

closely he follows My plan, the more perfect his house will be. Some are master carpenters, others not so willing to learn.”

In this overall blueprint, which Heaven calls the journey of personal holiness through the Chambers of the United Hearts, we have been given Messages revealing the spiritual workings of the Inner Sanctum of Jesus’ Sacred Heart. For example, Jesus gave a Message on **October 17, 1999**, in which He explained what occurs within the soul while in the Second and Third Chambers of His Sacred Heart. (See **Part 11** for the description of what occurs in the soul after being admitted to the Second Chamber.) In the part of the Message from **October 17, 1999**, having to do with the Third Chamber, Jesus says: “*If he [the soul] perseveres in overcoming his small attachments and inordinate habits, he will be ready to move into the Third Chamber of My Heart. In this Chamber the virtues bloom and the fruits of the Spirit ripen. The soul may think his progress [toward union in the Divine Will] is unremarkable. But, in fact, few souls enter this Chamber and try to be perfected in love to such a degree. This is the Chamber from which I choose My saints, My martyrs of love. But it is also the Chamber where souls are most severely*

tested by Satan. The soul needs to use heroic virtue in this Chamber lest he slip into discouragement.”

In every present moment, God infuses the grace needed for the soul to be heroic in virtue. Heroic virtue is the virtue that the soul *perseveres* in despite personal cost or suffering. Thus, all that would stop the soul from *growing* in perfection of the virtues in the present moment would be his *self-will*. It is then that the soul would be most severely *tempted* by Satan to act *contrary* to the virtue(s) the soul is seeking to be perfected in. For example, if the soul is being tested in patience and meekness, Satan may tempt him with thoughts of anger or thoughts of ‘*poor me – I must be patient in the face of this annoyance.*’ If the soul is tested in humility, Satan may invoke thoughts of self-love and pride. Thus, the soul must not consider himself humble or holy, but regard all others as more virtuous than himself, thus constantly pursuing a *deeper perfection in virtue*.

This is alluded to in a Message Jesus gave about the importance of the grace of each present moment in being *perfected in the virtues* (Third Chamber) and *conformed to the Divine Will* (Fourth Chamber). In that Message that He gave on **April 25, 2001**, Jesus says:

“I have come to help you see once again the importance of the present moment. It is in the grace of the present moment that you must make the journey into the Chambers of My Heart. In the present moment, then, is your perfection in every virtue and your conformity to the Divine Will. Understand that every present moment is an opportunity of growth. Every present moment is a test of virtue. It is only in the test that virtue is perfected. If you desire to be patient, you will be given opportunities to be patient and, therefore, grow in patience. If you desire humility, you will be humbled – and so it goes with every virtue. The challenge in virtue is proof of its existence or absence in the soul. But if the soul misses the present moment, he also misses the opportunity for growth and perfection.” Each day, upon arising, the soul needs to ask for the grace to be *tested* and perfected in virtue throughout the day.

Besides the **Primer on the Chambers of the United Hearts** which was given in **August, 2000**, to provide a quick summary of what occurs in each of the Chambers; in January and February of 2001, Jesus dictated a series of Messages in which He *revealed* what He called the “*Secrets*” of the five Chambers of the

United Hearts (prior to the revelation of a **Sixth Chamber** in 2003). These Messages were published in a small booklet called, "***The Revelation of Our United Hearts: The Secrets Revealed,***" (available in the United Hearts Book Store and on the Holy Love website).

An encapsulated review of all that has been discussed in this article regarding the Third Chamber of the United Hearts (Jesus' Sacred Heart) can be found in the Message Jesus dictated on **January 27, 2001 – The Revelation of Our United Hearts** in which Jesus says: "***I am your Jesus, born Incarnate. As the soul decides to pursue holiness, he is made more aware of the depth or lack of depth of the virtues in his heart. Every virtue proceeds from love and humility. Therefore, the depth of love and humility in the heart dictates the depth of every virtue. Every virtue originates from the power of the Holy Spirit. A person may know how to behave lovingly and humbly, but it is all pretense unless these virtues are alive and thriving in the heart. No virtue originates in the intellect. Further, the one who desires to be known as humble, holy, virtuous is practicing false virtue. The practice of virtue needs to be between the soul and his***

Creator. As the soul attempts to polish the virtues in his heart and refine them in the eyes of God, he enters the Third Chamber of My Heart. In this Chamber the soul finds himself tested over and over in every virtue, for it is the test that strengthens or weakens virtue according to the soul's response. This is the Chamber that fine-tunes holiness by testing the virtues as gold in the Flame of Divine Love. As the gold is refined, the soul is prepared for the next [Fourth] Chamber of My Heart."

At the end of this revelation of the Third Chamber of the United Hearts, it is important for us to realize that, in order for the soul to enter into the Fourth Chamber (Conformity with the Divine Will), he must be fine-tuned in holiness by being tested in the virtues over and over like refining gold in a purifying fire to remove the impurities. As was alluded to at the beginning of this article, (see **March 18, 2000** Message from Jesus – "*those who will make themselves My little martyrs of love, I will lift high*"), such souls must be martyrs of love if they are to enter the Fourth Chamber.

Jesus makes this point clear when He tells us in the Gospels how all His disciples must take up their crosses and follow

(imitate) Him in His Sacrificial Love for us on the Cross, if they are to enter the Kingdom of God where He reigns. He gives us a similar Message when He reveals to us how souls must suffer with Him in Holy Love and Holy Humility if they are to enter transition from the Third to the Fourth Chamber of the United Hearts.

In a Message He gave on **February 7, 2000**, Jesus says: "*I have come as I desire to share this with you. It is within the Fourth Chamber of My Heart that I experience My Passion and Death as every Mass is celebrated. It is also within this Chamber, so united with the Will of God, I suffer for priests. Thus apostasy, schism, and heresy are grieved in this Fourth Chamber, as well as priests who rash judge My Mother's apparitions in the world. The souls whom I choose from the Third Chamber, therefore, must suffer with Me as victims, just as I suffered and continue to do so. But, this does not mean every victim soul is abiding in the Fourth Chamber of My Heart. No, it is only those who are most perfectly united to the Will of My Father whom I invite into this Chamber. These are the ones who are simplistic, humble, and have been perfected in Holy Love. Abide with Me then, and I will teach you the way. I am a patient,*

forgiving teacher.”

We end this article revealing the spirituality of the Third Chamber of the United Hearts with a Message that we will also use to begin the next part (**Part 13**) of this series, **“Making the Spiritual Journey,”** in which we will focus attention on the United Hearts Revelation Messages that reveal the spirituality of the **Fourth Chamber**, also known as **“Conformity with the Divine Will.”**

This Message was given on **October 20, 1999**, in which Jesus says: *“My sister, do you understand the deepest, most intimate Chamber of My Heart? Most cannot comprehend such unity with their Creator. This is the Chamber in which*

all is conformed to the Divine Will. The souls, and few there are, whom I select from the Third Chamber as My saints and martyrs of love, come into the Fourth and most intimate Chamber. They’ve been perfected in Holy Love. They have purged themselves of the smallest fault or attachment which has been an obstacle between their heart and Mine. They have successfully defeated Satan in his discouragements. These are the souls that are able to accept all things as from the Hand of God – that is, God’s Will for them. These souls always trust in Divine Providence. The virtues have been honed and fine-tuned in their lives. They no longer live for themselves, but I live through them. It is such as these, that upon their death, I

lay at My Mother’s feet as sweet flowers to console Her, as many of Her children slip to perdition. These souls reach the highest Heaven, their sanctity secure in Me. It is to this perfection each soul is called, created, and chosen. I do not place any obstacle between any soul and his sanctification. It is the soul himself who chooses obstacles, or chooses only God’s Will in the present moment. What I am telling you is that every soul is capable of reaching the pinnacle of sanctity if he desires it.”

In this next **Part 13**, we will delve more deeply into the soul’s spirituality needed if he desires to abide in this most intimate Chamber of Jesus’ Sacred Heart, the Fourth Chamber of the United Hearts. ■

Virtue

“Today, I have come to discuss with you the topic of virtue, for it is efforts in the perfection of the virtues which propels the soul deeper into the Chambers of Our United Hearts. Genuine virtue is based upon Holy Love without the measure of cost to self. False virtue is practiced for all to see.”

“Genuine virtue is between the soul and God, just as the journey through the Sacred Chambers is. Sincere virtue is based on Truth. False virtue is a lie.”

“Some believe that by associating with a holy person, they have assimilated holiness. But, I tell you, personal holiness comes only with much effort that is hidden away from the naked eye.”

“Do not be concerned for how others regard you. Only be concerned for how God judges you. This is an act of the virtue of humility.”

Read 1 Thessalonians 3:11-13

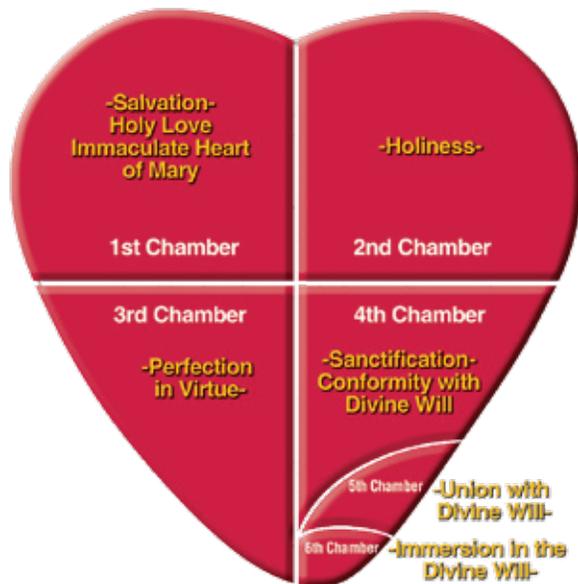
Now may our God and Father Himself, and our Lord Jesus, direct our way to you; and may the Lord make you increase and abound in love to one another and to all men, as we do to you, so that He may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all His saints.

(Blessed Mother – July 17, 2014)

Part 13 - Making the Spiritual Journey

Fourth Chamber of the United Hearts: Sanctification / Conformity with the Divine Will

(Part 1 of 2)



At the end of **Part 12** of this series of articles on “**Making the Spiritual Journey**”, mention was made that *prior* to entering into the **Fourth Chamber**, (also known as **Sanctification** or **Conformity with the Divine Will**), the soul must first be *fine-tuned* in holiness by being *tested* in the virtues over and over like refining gold in a purifying fire to remove its impurities. As was seen in a Message from **March 18, 2000**, such souls *must* be martyrs of love, *suffering with* our Lord as He *suffered* and continues to do so – in Holy Love and Holy Humility – *if* they are to transition from the Third to the **Fourth Chamber** of the United Hearts.

Jesus makes this point very clear in a Message from **February 7, 2000**, when He says: “*It is within the **Fourth Chamber** of My Heart that I experience My Passion and Death as every Mass is celebrated. The souls whom I choose from the Third Chamber [to enter into the **Fourth**], therefore, must suffer*

*with Me as victims – just as I suffered and continue to do so; [for]... it is only those who are most perfectly united to the Will of My Father whom I invite into this Chamber. These are the ones who are simplistic, humble, and have been perfected in Holy Love.” Just as in the Gospels, Jesus tells us how all His disciples must take up their crosses and follow (*imitate*) Him in His Sacrificial Love if they are to enter the Kingdom of Heaven.*

We begin this article, then, revealing the spirituality of the **Fourth Chamber of the United Hearts**, (also known as **Sanctification** or **Conformity with the Divine Will**), which brings souls into the Kingdom of

Heaven. In the same Message from **October 20, 1999**, that was examined at the end of **Part 12** of the “**Making the Spiritual Journey**” series (as we closed out our discussion on the spirituality of the **Third Chamber**, also known as **Perfection in the Virtues**); Jesus tells us the conditions required of souls to enter into the **Fourth Chamber** of His Heart as He says: “*The souls, and few there are, whom I select from the Third Chamber as My saints and martyrs of love, come into the **Fourth** and most intimate **Chamber**. They have been perfected in Holy Love. They have purged themselves of the smallest fault or attachment which has been an obstacle between their heart and Mine. They have successfully defeated Satan in his discouragements. These are the souls that are able to accept all things as from the Hand of God – that is, God’s Will for them. These souls always trust in Divine Providence. The virtues have been honed and fine-tuned in their lives. They no longer live for themselves, but I live through them. It is such as these, that upon their death, I lay at My Mother’s feet as sweet flowers to console Her as many of Her children slip to perdition.*

These souls reach the highest Heaven, their sanctity secure in Me. It is to this perfection each soul is called, created, and chosen. I do not place any obstacle between any soul and his sanctification. It is the soul himself who chooses obstacles, or chooses only God's Will in the present moment.

Accepting all things as from the Hand of God involves conforming to God's Will and, thus, a trustful surrender of the soul's free will to God's Will. In order for this to occur, however, we must be disposed to being martyrs of love as was given in a Message on **July 27, 2006**, in which Jesus says: "When you are a true martyr of love, no errand of My Heart is too great for you. Everything you give in this martyrdom is given with childlike simplicity, and I am able to change events, offer graces – even challenge ideals that I could not have done without your help. You see, when you give out of pure love, only seeking to please Me, the veil of justice that is ready to tear is held in place by the angels. My Justice is withheld and My Mercy continues to pour upon earth, offering contrition to every sinner and a way out of Satan's traps. Is it not worth it, then, to pray and sacrifice for even more love to fill your own heart and, so too, the heart of the world? I appeal always to those who have chosen to love Me so that I can continue to approach every sinner."

Hence we see that in order to enter and then abide in the **Fourth Chamber** of Jesus' Sacred Heart (the United Hearts), the soul must, (as in the other Chambers of the United Hearts), trustfully surrender his heart to Jesus' Sacred Heart. This is explained further in a Message given on **March 7, 2001**, in which Jesus says: "When you surrender it means you have a holy indifference as to the outcome of a situation. This is the nugget of Truth that allows you to live in conformity to the Divine Will. Surrender is always surrounded by trust. You trust that God has an infinite, eternal plan that will bring good from any turn of events. Therefore, you remain indifferent as to the outcome, knowing God, Who is Love, will engineer the best outcome. Even when I was lost in the Temple, My Mother surrendered the outcome to God. She knew, full well, He had a plan and She accepted this plan blindly in trust. In order to trust, the soul must be humble and loving. If these two virtues are not in the heart, every other virtue will be superficial – false. I see through every pretense. I will not help the proud soul to surrender. I bend down to the lowly and assist them in their needs."

This Message also reminds us that everything the soul does every present moment in trustful surrender that allows him to abide in the **Fourth Chamber** is done out of Holy Love. Jesus reminds us of this in a Message

He gave on **March 12, 2001**, in which He says: "I have spoken much to you about surrender – surrender of your own will – surrender to the Divine Will of God. Understand that your will and your wants are the same. Because you see the future with human eyes, that is – imperfectly – what you want may not be what God sees you need. You were created to know and love God, and to share eternity with Me. Your wants very well may not lead you to this end. But the Will of My Father is perfect, eternal and all-encompassing. How foolish not to trust in His Will for you, then. If you do not trust it is because you do not love as you should. Love is the virtue that shines through every virtue, especially trust. The soul that trusts only in himself – his wants and his efforts – is like a ship without a rudder cast about on the sea of self-love. It is tossed upon the waves of empty goals and aimless efforts, never finding the port of peace. But the soul who accepts all things as from the Hand of God is already at peace. His wants are My Wants. His will is My Will, which is always the Will of My Father in Heaven. Love, trust, surrender and peace follow in this order. The more Holy Love comes to perfection in your heart, the more you trust – the more you surrender, the more you are at peace."

This is also why St. Thomas gave us a Message on **July 16, 2008**, about the importance of

trust for the soul who aspires to enter the **Fourth Chamber**. St. Thomas says: “*I will explain to you why trust is so important to the soul who aspires to the **Fourth Chamber**. If the soul does not trust in God’s Mercy, he leaves himself open to guilt. Guilt is the inability to forgive self or to believe that God can forgive sins of the past. Understand that God’s Mercy is perfect, all-embracing and complete. He wants to forgive you. He does not condemn. It is the soul who chooses condemnation. Believe in these truths.*”

After the Message of **October 20, 1999**, describing all the conditions required for the soul to enter into the **Fourth Chamber**, Jesus gave us a few Holy Love Messages to explain further some of those conditions. For example, in a Message given on **November 16, 1999**, to describe the soul who surrenders to the Will of God in the present moment, Jesus says: “*I wish to describe to you the soul who surrenders to the Will of God in the present moment. Such a one is embraced by Love and embraces Love. Such a soul does not question the why and the wherefore of moment-to-moment events in his life. He only gives praise to God in all things, knowing and trusting that grace is always with him and all he needs. This is a true martyr of love, annihilating his own will for the sake of the Divine. Such a soul moves swiftly through the Chambers of My Heart and*

*into union with Me. It is this surrender that I call all souls to embrace. This is the **Fourth Chamber** of My Heart – the Chamber every soul in Heaven enjoys.”*

Then, in further describing the state of the soul who *continually* resides in the **Fourth Chamber**, Jesus explains the need for that soul to live in *humility, meekness (simplicity), and spiritual littleness*. In a Message given on **December 18, 1999**, Jesus says: “*Child, I desire now to describe to you the depths of the soul who resides in the **Fourth Chamber** of My Sacred Heart. Such a soul desires to be in this Chamber more than anything else. Through his desire to be united with Me, he has surrendered all his own wants – that is to say, his own will. Such a soul knows full well his littleness before God. He does not seek laud or recognition for any good deed, for he knows all goodness flows from God. In his humility, he desires hiddenness. He longs for littleness in the eyes of the world. Thus, the soul is steeped in humility and meekness. When the soul experiences any trial, he returns it immediately to Me. Therefore, we share each cross together. The soul in the **Fourth Chamber** of My Heart does not know fear. He is always at peace, even in the midst of the greatest trial. In every present moment such a soul sees God’s Holy and Divine Will. The **Fourth Chamber** of My Heart is the ultimate goal of every*

*soul, though few attain it. Each Chamber preceding this **Fourth and Last Chamber** makes the soul desire perfect union more and more. This **Fourth Chamber** is comprised of the living martyrs of love.”*

Jesus reiterated this Message at the Saturday MSHL Evening Prayer Service on **December 18, 1999**, as He says: “*My brothers and sisters, abandon yourselves to Me. In this holy abandonment you will have no worry, for all your concerns will be surrendered to Me. You will have no fear, for you will trust in My Provision. This is the way to come into the **Fourth Chamber** of My Sacred Heart.” Again, *holy abandonment (trustful surrender)* is the key to entering through the door between the **Third and Fourth Chambers** just as it is between every Chamber of the United Hearts.*

In a Message given on **August 8, 2000**, Jesus says: “*My messenger, I come today to elaborate on the **Fourth Chamber** of My Heart. It is a difficult Chamber to enter as so much of the soul’s own will must be surrendered. The iniquities of habit must be burned away and the light of Divine Love must burn unceasingly. The soul is conformed to the Will of My Father. It has become his nourishment in the present moment. Few moments slip past without effort to become united with the Divine Will. I am ready to assist each soul in this journey*

through the Chambers of My Heart.”

In Jesus’ promise that He would assist us in our journey through the Chambers of His Heart, He had provided us earlier with a Message to encourage us to pursue this journey into holiness when on **January 10, 2000**, Jesus says: “I have come to encourage you. Let us compare the spiritual journey with that of an athlete. An athlete takes many steps before he is hailed as a champion. He may make many sacrifices and endure vigorous training until one day all things work together bringing him to his best effort. Now he always remembers the taste of victory and makes it his goal and his pursuit from then on. The soul too, who endeavors towards sanctity, must put forth much effort and make numerous sacrifices. He must practice virtue and endure many tests. If he perseveres, the soul, like the athlete, is victorious. In that special moment when human effort and Heavenly grace come together, the soul is transported to the **Fourth and Innermost Chamber of My Heart**. His trophy is not cast of metal, but is sweet union with his God. He may not remain long in this Chamber but, like the athlete who tastes victory, the soul longs for this union with every breath. He may become weak in one area of his spiritual life and have to re-shape his heart over and over, just as an athlete must maintain a strong body. But the sweetness of the

soul’s victory – no matter how brief – lingers with him. Like a favored melody, the memory of this most Intimate Chamber drifts back into the soul over and over calling to him. Do not be discouraged if your every effort is not worthy of this **Fourth Chamber**. Your whole life is a spiritual journey. Unlike the athlete, age is not your enemy. Every present moment is a new opportunity to win sanctity.”

In **Part 12** of this series, in discussing the spirituality of the **Third Chamber**, we had looked at a few Holy Love Messages that emphasized the importance of practicing the virtues diligently in order for the soul to be perfected in the virtues and progress through the Chambers, especially the **Third Chamber**. Reference was made to a Message Jesus gave on **April 7, 2000**, in which He discussed the four Chambers of His Sacred Heart and how each successive Chamber takes the soul deeper into Divine Love so that as the depth of virtue increases in the soul, he begins to practice a heroic virtuous life – that is, a life without regard or cost to self. In other words, the soul is perfected in Divine Love; in the martyrdom of love. It is then that the soul is gently drawn into the **Fourth Chamber** of our Lord’s Sacred Heart, which is conformity to the Divine Will of the Father.

This was further explained by St. Thomas Aquinas in two Messages he gave on **July 24,**

2002, the first of which he says: “I have come today to give you this illustration of a soul’s journey into the **Fourth Chamber** of Divine Love. The ladder [St. Thomas is standing next to] represents the **Third Chamber** of the United Hearts which is the perfection of virtue. Each step is a virtue. The side railings that the soul must cling to in order to climb up this ladder represent humility and love. Every virtue is fastened to Holy Humility – Holy Love. If it is not, it becomes unsteady and weakened. The virtue itself becomes false. The soul who is trying to climb, easily slips backwards. I give you this graphic to show you how important humility and love are in the spiritual life. God, you know, is never fooled by exterior pretense. He sees clearly into every heart. Indeed, humility is knowing that you are nothing more than you are in the Eyes of God. True Holy Love is loving God’s Divine Will in the present moment. Neither of these virtues can be acquired through the intellect, but only in the heart; that is, you are not loving and humble by thinking that you are. These virtues come through the soul’s cooperation with the action of the Divine Will in their lives. Both of these virtues require a lessening of self-love. The more the soul loses sight of self, the more God fills the void. These two virtues work together in the heart to lead the soul into the **Fourth Chamber**. One cannot work apart from the other. Without them the other virtues do not

enter the heart. I reveal this to make the climb easier. Pray to be open always to living God's Will for you."

As St. Thomas says at the end of this Message, the goal of the soul is to be always living in unity with God's Will every present moment. As we have seen in previous parts of this series, St. Anthony of Padua had described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation toward unity with God's Will. Three of these steps were already discussed here:

Step 1: Salvation, in **Part 10**;
Step 2: Holiness in **Part 11**; and
Step 3: Perfection in **Part 12** of this series.

In **Step 4**, which he calls **Sanctification**, St. Anthony says: *"This Chamber of Jesus' Divine Heart embraces those who have successfully conformed to the Divine Will of God. There are still two entities: the soul who continually seeks conformity and is successful in this; and the Divine Will of God."*

Since sanctification is the primary focus of this step in the way of salvation, which is also symbolized as the **Fourth Chamber** of the United Hearts, reaching conformity with the Divine Will of God is synonymous with being sanctified – being a saint. Jesus states this in a Message He gave on **February 21, 2000**, providing us with a spiritual description of the **Fourth**

Chamber of His Sacred Heart as He says: *"...understand that My Heart is unlike any other. For herein lies no boundary or restriction of time, as you know it on earth. Within the **Fourth Chamber** of My Heart, united to the Divine Will of My Father, are all the angels of Heaven – Yes! – myriads upon myriads of angels. Moreover, within this Chamber is every soul in Heaven. Think of it! Every saint is here in My Heart – in the Will of the Father. This is why I tell you, you can obtain Heaven on earth when you live in My Father's Divine Will. All the other Chambers are but preparation for this **Fourth Chamber**. In the other Chambers, the souls are trying to conform to the Divine Will through conviction of conscience and elimination of self-love. But the victory and sanctification of every soul is this cherished **Fourth Chamber** of My Most Sacred Heart."*

This Message was later verified by St. Thomas Aquinas in a Message he gave on **August 2, 2006**, in which he says: *"I have come to help you to understand [that] the Kingdom of Heaven spoken of in the Gospel today [Matthew 13:44-46] is one with the Kingdom of the Divine Will. No one enters the Kingdom of Heaven who is not conformed with the Divine Will of God. It is the Flame of Holy Love – the Flame of our Mother's Heart – which purifies and conforms*

the heart to be conformed with the Divine Will of the Heavenly Father. If this state is not attained here in the world, the Flame of Holy Love reaches into Purgatory and the Divine purification takes place there. So you see, everyone in Heaven, happily, has reached the Fourth Chamber of the United Hearts."

We end this first part of our discussion of the spirituality of the **Fourth Chamber of the United Hearts (Part 13)** with a Message given at the Monday St. Michael Shield of Truth Prayer Service on **July 30, 2007**, when Jesus says: *"My Heart is All-Merciful and Loving towards those who are devoted to the Chambers of Our United Hearts. My brothers and sisters, I want to draw you deep into the Heart of the Eternal Father, for therein lies your sanctification. When you reach the **Fourth Chamber** through meritorious works and prayers, then you are conformed to the Will of My Father, and it is there that your sanctification lies. Come into the Divine Will then; I will help."*

When we continue with the second part of our discussion of the spirituality of the **Fourth Chamber of the United Hearts (Part 14)**, we will explore more deeply the Holy Love Messages Heaven has given revealing how to live in conformity with the Divine Will of God and attain our sanctification. ■

Part 14 - Making the Spiritual Journey

Fourth Chamber of the United Hearts: Sanctification / Conformity with the Divine Will

(Part 2 of 2)



In **Part 13** of this series of articles on **“Making the Spiritual Journey”**, we began the first part of our discussion of the spirituality of the **Fourth Chamber of the United Hearts**, (also known as **Sanctification** or **Conformity with the Divine Will**), which brings souls into the Kingdom of Heaven. As we continue our discussion of the **Fourth Chamber**, we have, as was mentioned in **Part 12** in this series with regard to the **Third Chamber**, a few Messages that were given by Jesus in late **August, 2000**, which He called a **Primer on the Chambers of the United Hearts**. In this **Primer**, Jesus gives us some basic bullet points summarizing what takes place within the soul in each of the Chambers.

Regarding what takes place in the **Fourth Chamber**, Jesus tells us in a Message He gave on this **Primer**, on **August 26, 2000**: **“The Fourth Chamber of My Heart (sanctification) is:**

- *Conformity with the Divine Will of God;*
- *The soul makes a conscious effort to execute God’s Will in every present moment.”*

Thus, in everything, the soul who abides in the **Fourth Chamber** searches out and complies with God’s Will, which is Holy Love.

As was mentioned in **Part 12** of this series, besides the **Primer on the Chambers of the United Hearts** which Jesus gave us in **August, 2000**, in **January and February of 2001**, Jesus also dictated a series of Messages in which He revealed what He called the **“Secrets”** of the Five Chambers of the United Hearts (prior to the revelation of a **Sixth Chamber** in 2003). These Messages were published in a small booklet called, **“The Revelation of Our United Hearts: The Secrets Revealed.”**

In this booklet regarding what occurs in the soul while in the

Fourth Chamber, on **January 29, 2001**, Jesus reveals the following: *“I have come to describe to you the **Fourth Chamber** of Our United Hearts. This is the Chamber of sanctification. The soul that seeks conformity with the Will of God enters this **Fourth Chamber** after he has successfully surrendered his will to a virtuous life of Holy Love in the present moment. In this, the **Fourth Chamber** of Our United Hearts, there are still two distinct wills - man’s will and the Divine Will. Man’s will can be likened to gelatin in a mold. An effort is being made in this **Fourth Chamber** to overcome every semblance of sin - even small sinful habits - in order to transform the human will into the likeness of the Divine Will. The soul is able to accept all things as from the Hand of God.”*

Jesus explained in a later Message how He realizes the difficulty souls in the world may find living in the **Fourth Chamber** when he (the soul) must accept all things as from the Hand of God. In a Message He gave on **August 12, 2004**, Jesus says: *“I invite all to understand that when you accept all things as from the Hand of God, you are living in God’s Divine Will – the **Fourth Chamber**. Do you see*

this as impossible? Then ask for My assistance for it is I who call you into My Father's Will. The **Fourth Chamber** is like a cloak that protects you from ambiguity, confusion, anger & sadness. Beneath this cloak is My Mother's Mantle of Love. What a sublime place to be – never dissatisfied, ambitious or fearful – wanting only what God offers you in each present moment. Aspire to this.”

In aspiring to sainthood, therefore, it might be good to help us realize what Heaven says regarding holiness and sanctification in this spiritual journey through the Chambers of the United Hearts. In a Message given on **December 9, 2005 – Feast of St. Juan Diego**, St. Thomas Aquinas says: “God is with you. I desire to share further insight with you. There is a difference between being holy and being a saint. The holy person has entered the **First Chamber – the Immaculate Heart of Mary**. He hungers for God, but has many areas of self-love still in his heart. One trap that Satan lays for such a one is the soul's desire to be known as holy. Of course, each soul in the **First Chamber** has unique temptations. He should pray every day that they be shown to him. Only in this way can he be perfected. The **Second and Third Chambers** are the ones that deepen holiness and perfect the soul in Holy Love. As this occurs, his spirit becomes peaceful. As the soul advances to the **Fourth Chamber – Conformity to the Divine Will** – he slowly moves towards sanctification. He thinks

less about how people, places and things affect him. His focus is on the Divine Will of God the Father. There is no fanfare – no outward sign – announcing the soul's personal sanctification. It is between the soul and God. Unless the soul is first holy, he does not desire sanctification with a sincere heart. Many desire to be known as saintly, but few attain this goal in Truth. Sanctity does not come with title, position or vocation, but with simplicity and humility, such as Juan Diego had.”

In this description of the spiritual journey through the Chambers of the United Hearts in which St. Thomas explains the progression from holiness to sanctification, he is also helping us to come to a deeper understanding that God has prepared for us not just one level of Heaven (as explained by the **Fourth Chamber** and our reaching sanctification), but also, higher and deeper levels or experiences of Heaven (a **Fifth and Sixth Chamber** of the United Hearts).

In a Message he gave on **April 13, 2005**, St. Thomas Aquinas says: “I have come to explain these truths to you. You understand in your heart that each present moment in each person's life is individual just as each person's life experiences are individual. These present moments will never be repeated in anyone's life. When they pass, they are gone forever. It is how the soul spends the present moment that determines his eternity. Therefore, see that the present moment has eternal effects. If the soul responds

positively to the graces God gives in the present moment and loves God with his whole heart and neighbor as self, he will have a greater reward in Heaven than the soul that wastes the present moment. Now, in a similar way, every soul's eternity is experienced in an individual way. This is how the Highest Heaven is experienced by souls in the **Fourth, Fifth and Sixth Chambers**. The Highest Heaven in the **Fourth Chamber** is experienced in a different way than it is in the **Sixth Chamber**. Say you are listening to a symphony. The symphony is perfect. The musician appreciates it in a much more complete way than the ordinary person. Yet, they both appreciate it to the fullest of their ability. It is the same with Heavenly reward. The soul that is conformed to the Will of God (**Fourth Chamber**) is living in the Highest Heaven possible for him. The soul united to the Will of God (**Fifth Chamber**) or even immersed in the Heart of the Father (**Sixth Chamber**) experiences an even more profound Highest Heaven.”

Jesus further emphasized the importance of what St. Thomas Aquinas had explained in his discussion of a **Fifth and Sixth Chambers** beyond the **Fourth Chamber** of the United Hearts when on **April 16, 2005**, Jesus gave a Message in which He says: “For all time I have held these words in My Most Sacred Heart for you to record. Every present moment is woven into a great tapestry which comprises the soul's eternity. It is the cooperation between the free will of the soul and God's Divine

*Will that determines his eternal reward or punishment, as the case may be. No two souls experience eternity in the same way, just as no two souls ever experience the present moment in the same way. The present moment is the summary of each one's past – his joys, victories, response to temptations and so on. All of this comes to play in the present moment. So then, each one has separate difficulties or ease in responding to grace or to temptations in each present moment. The soul's response – for or against God's Will which is Holy Love – determines his reward or punishment in eternity. Even though My Mercy forgives the repentant heart, if the soul made many poor decisions against love in his life, he will not experience the same Heaven as one who tried always to live in Holy Love. Therefore, understand that no two souls experience eternity in the same way, for no two experience the present moment in the same way. Understand, then, that to be in the **Fourth Chamber** or any of the Chambers in this life or in eternity is a unique experience for each soul."*

This Message Jesus gave can, thus, help us better understand a Message He gave on **February 25, 2007**, in which He explained to us the Complete Image of the United Hearts and the role the Holy Spirit plays in our lives in helping guide us in our spiritual journey of holiness and sanctification through the Chambers. In that Message, Jesus says: "My Father has revealed to the world that the Light surrounding Our United

*Hearts is, in fact, the Holy Spirit Who inspires and enlightens souls to come into Holy and Divine Love, and to pursue only the Will of My Father. The Holy Spirit desires that when a soul enters Our Hearts, he be held captive, so to speak, always desiring a deeper Chamber, a greater understanding of this mystery and deeper union with the Divine Will. While it is only necessary that souls conform with My Father's Will in order to reach Paradise, each one is being drawn into complete immersion in the Father's Will from his first step into Holy Love. So, understand in your spirit that the **Fourth Chamber** is the last Chamber necessary for entrance into Heaven; but because My Father loves each soul He created so deeply, He offers even more. He offers the highest Heaven – immersion in His Divine Will [**Sixth Chamber**]. Further, I caution, human reason and intelligence will not help you understand the mystery of this Revelation of Our United Hearts. You must pray for truthful discernment and wisdom, which can come to you only from the Holy Spirit."*

St. Thomas Aquinas further elaborated on this Message from Jesus later when, on **July 27, 2007**, he gave a Message in which he says: "Today, Jesus sends me to further help you understand the spiritual journey through the Chambers of the United Hearts. The Father and the Son are the only Ones Who can determine what Chamber the soul is interacting with in any given moment. The Truth is that in any present moment,

*the soul may be interacting with more than one Chamber. He may be increasing in virtue [**Third Chamber**], while at the same time being purged of some fault [**First Chamber**], which is contrary to the same virtue. All the strengths of the **First, Second, Third and Fourth Chambers** unite in the **Fifth and Sixth Chambers**. Very often the soul may be cooperating and advancing in many Chambers at once. The truly humble soul does not see himself of even being worthy of the **First Chamber**, however. As I tell you this, realize that the spiritual journey is multifaceted. What determines each one's depth of holiness is the amount of Holy Love in his heart in every given present moment."*

Realizing that there are **Fifth and Sixth Chambers** that go deeper within the **Fourth Chamber** of Jesus' Sacred Heart, then, the soul must understand how he may be disposed to experience these deeper levels of intimacy with the Divine Will. On **July 11, 2008**, St. Thomas Aquinas gave a Message which provides the key of how the soul may do so as he says: "When you pray, ask Jesus for the grace of loving God's Divine Will. This is how to come into union with the Father's Divine Will [**Fifth Chamber**]. Those in the **Fourth Chamber**, those conformed to the Divine Will, are accepting of the Father's Will, but they have not come into the realm of loving all that He permits and ordains. In order to love God's Will, the soul needs to be deep into trust of the Divine Provision. This trust is built on love, humility and perseverance.

When you ask to go deeper into the Chambers, then, Jesus is unable to refuse you.”

A few days later, on **July 15, 2008**, St. Thomas Aquinas gave another Message in which he pointed out two obstacles that prevent the soul from going deeper within the **Fourth Chamber** and may even cause the soul to slip out of that Chamber, as he says: “I have come to help you see that in order for the soul to make progress in his journey through the Chambers, he must leave behind anxiety and unforgiveness. These two things alone cause more souls to slip out of the Fourth Chamber where they are desperately trying to accept and conform to the Divine Will. If the soul should reach unity with the Divine Will, (the **Fifth Chamber**), he is less likely to succumb to anxiety and/or unforgiveness, for he is now falling in love with the Father’s Will, which comes into his heart as trust. In the **Sixth Chamber**, which is immersion in the Father’s Will, the soul does not succumb to any bad fruit spawned from lack of trust.”

The key, therefore, to reaching the **Fifth Chamber** and going further is trust – more specifically, trustful surrender, just as it is in the other Chambers. Jesus explains this in a Message on **August 20, 2001**, Jesus says: “The innermost depths of My Heart are only attainable through trust. The reason so few souls are admitted to the **Fifth Chamber** of My Heart – that is, union with the Divine Will – is that in some small way they

fail in trust. They may perfectly conform to the Will of God in every way possible and reside in the **Fourth Chamber** of My Heart, but in the end there is some area of their lives they have failed to surrender to Me. I reserve this Final Chamber for the ones who are resigned to accept everything as from My Father’s Hand. These souls do not struggle against God’s Will, but accept what comes, waiting to see what good will come from each situation. (**Read Romans Ch. 8**)”

We finish this discussion of the spirituality of the **Fourth Chamber** of the United Hearts (**Conformity with the Divine Will – Sanctification**) with a Message given by Jesus that will lead us into the next part, **Part 15** of this series, “**Making the Spiritual Journey**,” in which we will focus our attention on the United Hearts Revelation Messages that reveal the deeper spiritual nature of the **Fifth Chamber**, (also known as **Union with the Divine Will**.) In this Message given by Jesus on **April 10, 2000**, He says: “The Chambers of My Heart are a progression in surrender to the

Divine Will. There are the **Four Chambers** of My Heart. But, and this is what I desire that you understand, there is also a **Fifth Chamber**. The **Fifth Chamber** of My Heart is secretly hidden within the Fourth Chamber. It is the Kingdom of the Divine Will within your own heart. It needs to be discovered by the soul as he dwells within the **Fourth Chamber**. Some souls in the **Fourth Chamber** do not discover this inner Kingdom, which is My Heart within them. Though they are in union with the Divine Will, this discovery of the **Fifth Chamber** remains elusive. The souls who do discover My Kingdom within them are already in the New Jerusalem. The **Fifth Chamber**, then, is not your heart moving deeper into My Heart, but the discovery of My Heart within your own.”

In **Part 15**, we will explore more deeply the Holy Love Messages Heaven has given revealing how we may attain this spiritual **union with the Divine Will** every present moment in this spiritual journey and what this may mean for us in attaining our eternal heavenly goal of union with God. ■

Apply Each Message to Your Own Journey

Jesus is here with His Heart exposed. He says: “I am your Jesus, born Incarnate.”

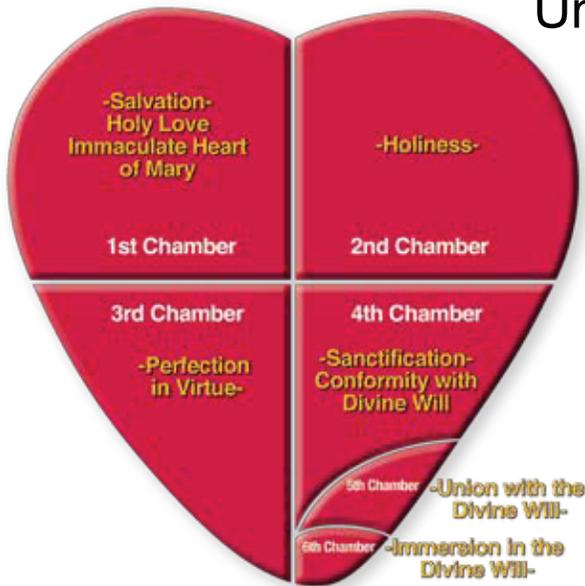
“My brothers and sisters, when I come to you, as I am now doing, and imparting to you a Message, take the Message into your hearts; apply it to your own holiness and journey through the Chambers of Our United Hearts. It is in this way, the heart of the world can be transformed.”

“Tonight, I’m imparting to you My Blessing of Divine Love.”

(January 2, 2015)

Part 15 - Making the Spiritual Journey

Fifth Chamber of the United Hearts: Union with the Divine Will (Part 1)



At the conclusion of **Part 14** of this series of articles on “**Making the Spiritual Journey**”, some of the Holy Love Messages had shown that the key to progressing from the **Fourth Chamber of the United Hearts**, (also known as **Sanctification** or **Conformity with the Divine Will**), deeper into the United Hearts to the **Fifth Chamber**, (also known as **Union with the Divine Will**), and finally to the **Sixth Chamber**, (also known as **Immersion in the Divine Will**), is the *submission* of the soul to an *ongoing trustful surrender* to the Divine Will just as it is with the other Chambers of the United Hearts.

In a Message given on **August 20, 2001**, Jesus says: “The innermost depths of My Heart are only attainable through *trust*. The reason so few souls are admitted to the **Fifth Chamber** of My Heart – that is, **Union with the Divine Will** – is that in some small way

*they fail in trust. They may perfectly conform to the Will of God in every way possible and reside in the **Fourth Chamber** of My Heart, but in the end there is some area of their lives they have failed to surrender to Me. I reserve this Final Chamber for the ones who are resigned to accept everything as*

from My Father’s Hand. These souls do not struggle against God’s Will, but accept what comes, waiting to see what good will come from each situation.”

The importance of a *willing trustful surrender* to the Divine Will, which is Holy Love, when *progressing* through the Chambers of the United Hearts was in a Message given on **July 29, 2000**, in which Jesus says: “My brothers and sisters, each soul decides himself how far he will come into My Heart; for each one is given the grace to come into the elite **Fifth Chamber** of My Heart, which is **Union with the Divine Will**. What determines advancement in the Chambers of My Heart is your *surrender* to the Commandments of Love.”

As we come ever closer to the end of ‘making the spiritual journey’ of personal holiness through the Chambers of the United Hearts, we will focus on those Messages revealing the deeper

spiritual nature of this elite **Fifth Chamber of the United Hearts**, (aka, **Union with the Divine Will**) as it lies *within* the **Fourth Chamber** of Jesus’ Sacred Heart. In revealing the *spirituality* of the **Fifth Chamber**, we will focus more specifically on the *characteristics* that distinguish it from the **Fourth Chamber** while also being a state of logical *progression* in the *depth of holiness* the soul attains as it *surrenders all* of its own will *striving toward* its eternal destiny of *union with and immersion in* God.

We begin the discussion with the same Message given by Jesus on **April 10, 2000**, (which was introduced at the end of **Part 14** of this series) in which He says: “The Chambers of My Heart are a *progression in surrender* to the Divine Will. There are the **Four Chambers** of My Heart. But, and this is what I desire that you understand, there is also a **Fifth Chamber**. The **Fifth Chamber** of My Heart is secretly hidden *within* the **Fourth Chamber**. It is the Kingdom of the Divine Will *within your own heart*. It needs to be *discovered* by the soul as he dwells *within* the **Fourth Chamber**. Some souls in the **Fourth Chamber** do *not* discover this inner Kingdom, which is My Heart *within* them. Though they are in union with the Divine Will, this discovery of the

Fifth Chamber remains elusive. The souls who do discover My Kingdom within them are already in the New Jerusalem. The **Fifth Chamber**, then, is not your heart moving deeper into My Heart, but the discovery of My Heart within your own.”

The first characteristic that distinguishes the **Fifth Chamber** from the **Fourth Chamber** has to do with this discovery by the soul of the ‘Kingdom of God,’ (represented by the Hearts of the Holy Trinity), lying within his own heart. This was first discussed by Our Lady in a Message She gave on **June 15, 1995**, in which She said: “Jesus calls souls into the Flame of My Heart (the **First Chamber**) to be purified and perfected in holiness. He asks that once a soul surrenders to this Flame of Love that they no longer seek external graces here, there and everywhere. My Son desires that souls find the ‘Kingdom of God’ within their own hearts and pray for the interior grace they need to become more holy. All will be given that is needed for each soul to reach perfection in holiness. I give you this example: A soul comes to My Son in adoration and receives many consolations during adoration. Instead of returning there often, he looks for another chapel of adoration hoping to find even more grace. Such a soul could easily lose his way because he does not look within himself but looks outside himself seeking perfection by seeking more exterior grace.”

This discovery, Our Lady says, that souls make of finding the ‘Kingdom of God’ to be an interior

grace within their own hearts is represented by the **Fifth Chamber of the United Hearts**. However, this cannot be discovered until the soul goes through the other Chambers of the United Hearts first – beginning with the **First Chamber** (Our Lady’s Immaculate Heart). This is why in a Message given on **October 30, 2000**, at a Monday night **United Hearts Confraternity Service**, Jesus says: “My dear brothers and sisters, no one among you can discover the ‘Kingdom of God’ within, which is the **Fifth Chamber**, until you first discover your own faults and failings. Therefore, understand that such self-knowledge is My Grace in action and My Love for you.”

The discovery of one’s faults and failings takes place in the **First Chamber of the United Hearts** – Our Lady’s Immaculate Heart. Jesus, the Blessed Mother and the saints all tell us that in order to live or be in the Kingdom of God, all souls must first surrender their hearts totally to God recognizing those faults and failings that need to be purged before God’s Kingdom can reign in the soul. As we have seen in “**Making the Spiritual Journey**” series, this all takes place in the **First Chamber of the United Hearts**, which is the **Immaculate Heart of Mary**.

In a Message Jesus gave on **October 3, 2000**, He tells a parable to help us more easily understand the necessity of the complete journey of personal holiness through the Chambers of the United Hearts beginning with the **First Chamber** and striving to reach the goal of the

Fifth Chamber in which the soul will realize the Kingdom of God residing within his heart. In His Message, Jesus says: “I am going to describe for you in simplistic terms the journey into the United Hearts. In this parable, the United Hearts are represented by a great house. The soul who wishes to enter the house (the **First Chamber**) must use a key. This key represents the soul’s free will. When he uses the key (that is surrender to the call to Holy Love) he enters the antechamber of My Heart which is My Mother’s Immaculate Heart – Holy Love. Once inside this ‘vestibule’ the soul is curious about the rest of the house (that is, the Chambers of My Heart – Divine Love). He finds another door in front of him. Once again he must turn the key and surrender more deeply to Me – this time to holiness. Within the house finally the soul is anxious to explore the other rooms (Chambers of My Heart). Each Chamber remains secluded behind a locked door. Each room (Chamber) the soul seeks entrance to requires a deeper submission of his own will. If he is sincere and perseveres in his efforts he will reach the most secluded room – the **Fifth Chamber** of My Heart. Here is pure peace, love, and joy. It is in this, the tiniest room of all, that the soul finds complete union with the Divine Will of My Father. Such a soul settles into this little Chamber not wishing to be found or noticed. His only pleasure is in being there. Here he is in the present moment always. Take time to meditate upon this house I have shown you. The **smallest Chamber of My Heart is the one in which the soul realizes**

the Kingdom of God within. *I sit down next to the guests who come into the **Fifth Chamber** and they are always in Me.*

Later that same day, **October 3, 2000**, Jesus provided an addendum to this Message as He says: *“The soul does not exist in this [**Fifth**] **Chamber** for himself, but for the Will of the Father. His desire is never to be found by temptation – never to be drawn away from the Divine Will and so, into a lesser Chamber.”*

In a Monthly Message to All People and Every Nation, Jesus

talked about the necessity of allowing the *Kingdom of God* (the **Fifth Chamber**) to reign in the soul’s heart and for the soul to embrace the **Fifth Chamber** of the Sacred Heart in order for the *Reign of the Kingdom of God* and the *Triumph of the United Hearts* to take place in the heart of the world. In this Message given on **February 5, 2004**, Jesus says: *“Do not be shocked or dismayed when the evil that is around you – the evil that is in the hearts of so many – is revealed by the Light of Truth. This is part of My Victory. I must take up My Reign in hearts*

*before My Triumph can come into the world. For this reason I tell you, do not forsake the Message of Holy Love. Allow your hearts to be convicted in love and humility. It is in this way My Reign will begin within you. Let nothing stand between us – not affairs in the world, worry for the future or any flaw in virtue. Allow the **Fifth Chamber** to consume your heart and your heart to embrace the **Fifth Chamber** (union with Divine Will). The soul that strives after this, yields a blow to Satan that he cannot recover from.” ■*

(To be continued in Part 16)

Choose to Accept and Cooperate with Grace



Our Lady comes as Our Lady of Grace. She says: *“Praise be to Jesus.”*

“Your puppy (Maureen’s 11-month-old Golden Retriever - Annie) is getting special behavioral classes designed to protect her and keep her on the right track. It is good and should prove beneficial. I must liken this to Holy Love and the spiritual journey through Our United Hearts. This doorway of grace has been opened to all through the grace of these Messages. If the soul chooses to accept the graces offered, it will prove beneficial and he will receive much grace and protection of his faith. However, just as with your dog who must respond favorably to her lessons, the soul must cooperate with the graces given here. This is a movement of the free will - for or against My invitation to accept Holy Love.”

“So then, when you pray for someone’s conversion and acceptance of these Messages and spiritual journey, pray that they accept My invitation to do so with their free will. It is much more difficult for people to convert than for your puppy to learn to obey. People waste graces in worrying about what others think or what their ‘yes’ will cost them spiritually, physically or emotionally.”

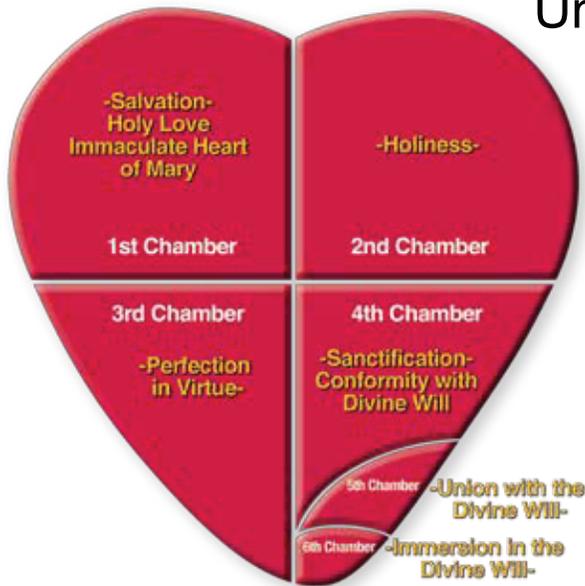
“A puppy has no guile or hidden agenda. A puppy wants to please his owner. Unfortunately, this is not so with many people who do not care about pleasing God - only pleasing themselves.”

“Oh, that I could redirect the heart of the world.”

August 27, 2015

Part 16 - Making the Spiritual Journey

Fifth Chamber of the United Hearts: Union with the Divine Will (Part 2)



Continuing our discussion on the spirituality of the **Fifth Chamber of the United Hearts: Union with the Divine Will**, we had ended **Part 15** with a Monthly Message to All People and Every Nation Jesus gave on **February 5, 2004**, in which He emphasized the absolute necessity of souls, (by their free will), to allow the *Kingdom of God* to *reign* in their hearts and for those souls to *embrace* the **Fifth Chamber** of the Sacred Heart in order for the *Reign of the Kingdom of God* and the *Triumph of the United Hearts* to take place in the heart of the world. Jesus stated that souls allowing "...*the Fifth Chamber to consume your heart and your heart to embrace the Fifth Chamber (union with Divine Will)*...yields a blow to Satan that he cannot recover from." Given almost 12 years ago, this remains an *encouraging* Message to the Remnant Faithful even today (in 2015) from the vantage point of the amount of evil that lies within

the hearts of so many in the world is being exposed to or revealed by the *Light of Truth*, the Holy Spirit. As Jesus had stated: "*This is part of My Victory. I must take up My Reign in hearts before My Triumph can come into the world. For this reason I tell you, do not forsake the Message of Holy Love. Allow your*

hearts to be convicted in love and humility. It is in this way My Reign will begin within you. Let nothing stand between us – not affairs in the world, worry for the future or any flaw in virtue. Allow the Fifth Chamber to consume your heart and your heart to embrace the Fifth Chamber (union with Divine Will)."

As far as can be determined from what Jesus tells us, there seems to be a *complementary* exchange of possession of love between the Divine Will and the human will that takes place when a soul *trustfully surrenders* everything to the Divine Will, which results in a *union* or *unity* of the two into one; and it is at that point the soul discovers the *Kingdom of God* residing in his heart. Jesus discusses this in a Message given on **October 18, 2000**, in which He says: "*Everything you need will be given you; but the center of your being needs to be given to Me. Only then will you find true peace. Only then*

through union with the Divine Will shall you discover the Kingdom of God within. When the Will of My Father consumes your heart then shall you partake and share the Kingdom of His Will – the Fifth Chamber. Today you see the beauty of His Will all around you in the autumn colors. If His beauty in nature is such, consider the ultimate beauty He desires to share with each soul – the beauty of the Kingdom of His Will. Such depth of beauty cannot be painted in nature nor replicated by any artist, for it is Divine – Divine Love. You cannot know the brilliance of this Love until you possess it and it possesses you."

In order for the soul to experience this *depth of beauty* that is Divine Love (the Kingdom of God residing within the heart), he must first *realize* his own responsibility in his salvation, which Jesus talks about in a Message given on **May 23, 2000**, in which He says: "*I have come to help you understand the gratuity of My Heart lies forsaken until the soul realizes his own responsibility in his salvation. For every Chamber that the soul enters in My Heart of Hearts is opened only by the efforts the soul makes in opening the matching chamber in his own heart. Just as My Heart holds Five Chambers, each soul has a coordinating chamber in his own heart. He opens the door to the chamber of his own heart*

first by further surrender of his own will to the Divine Will. When proper abnegation has been accomplished the next Chamber of My Sacred Heart opens. In finality, **the Fifth Chamber** of My Heart, the Chamber where the human will and Divine Will are one, the soul recognizes that all along the Kingdom of God dwells within."

Notice it is only when the soul experiences the *unity* or *union* that is the **Fifth Chamber of the United Hearts** that he recognizes how the Kingdom of God dwells within his heart for the Kingdom of God is the Kingdom or Reign of the Divine Will of the Father. This recognition by the soul and its *union* with the Kingdom of the Divine Will are some of the factors or characteristics of spirituality that *distinguish* and *separate* the **Fourth Chamber of the United Hearts** from the smaller **Fifth Chamber** which lies deeper within.

In a few Messages given in late **April** and early **May of 2000**, these distinguishing factors which also revealed the basic spirituality of the souls that come into the **Fifth Chamber** were provided in greater detail. In a Message given on **April 12, 2000**, Jesus says: "My sister, you ponder the **Fifth Chamber**. It is the smallest, most elite Chamber comprised of the most humble and loving souls. The souls that dwell herein are part of My Heart. They no longer are part of the world, but I am in them. They only exist to accomplish the Father's Will. Such as these give to Me every present moment. They disappear only to be replaced by the Will of My Father."

Then, in a Message given on **April 17, 2000**, Jesus says: "I have

come to help you understand the depth of the **Fourth Chamber** of My Heart. Within this Chamber is an inner sanctum – some may term it a **Fifth Chamber**, which few souls have entered from the beginning of time. The hearts that enter this sanctuary never think of self. Their will is completely annihilated and the Divine Will of My Father reigns Supreme. The Will of God is the height and breadth, indeed the substance of this sanctuary of peace, as is every soul admitted. Say that the soul is a snowflake. It is created by God and comes into being in the world. It falls as an individual flake, but as it reaches earth unites with many, losing its individuality in a snowdrift. In the spiritual life the soul is created, has its own will, but unites to the Will of God. The journey of our snowflake continues. It evaporates and returns to the heavens. Thus in the spiritual realm, the soul loses itself and becomes one with My Father in Heaven. Each soul is capable of this journey, but few there are that choose it."

Jesus further describes the spiritual nature of the Kingdom of the Divine Will, which is the **Fifth Chamber**, in a Message given on **April 26, 2000**, in which He says: "How can I explain the **Fifth Most Intimate Chamber** of My Heart? In this Chamber the soul exists and is completely absorbed in the Divine Will. The person no longer lives, but the Will of God lives through him. He accepts everything as from the Hand of My Father, knowing everything is a grace and all things turn to the good of his salvation. Every virtue has been fine-tuned. The Kingdom of the Divine Will reigns

within his heart. This Kingdom is the Triumph of Our United Hearts! It is like food which is assimilated and disappears. It becomes part of the body. This is what the Kingdom of the Divine Will is like. This is the **Fifth Chamber** of My Most Sacred Heart."

Providing us with these varying descriptions of the spiritual nature of the **Fifth Chamber of the United Hearts**, Jesus went on to say in a Message He gave on **May 3, 2000**: "The principal difference between the **Fourth** and **Fifth Chambers** of My Heart is the difference between conformity and union. Conformity to the Divine Will implies there are still two entities. One who seeks to imitate God's Will is making himself conform. In the **Fifth Chamber**, however, there is no more effort, but the two wills (human and Divine) are united as one. There is no more effort to be as one, for in perfect union there is only one entity."

In a Message he gave on **February 14, 2004**, St. Thomas Aquinas further explained this difference between *conformity* (**Fourth Chamber**) and *union* (**Fifth Chamber**) in terms of the *progression* from being *conformed* to the Divine Will toward being *in union* with the Divine Will, so much so that the soul discovers the Father's Divine Will within his own heart. Thus, St. Thomas says: "Child, sequester your heart in the Divine Will of the Eternal Father. At first this may take a profound effort as you struggle to conform your free will with the Divine. But as you grow more and more united to the Divine Will, the flame of conformity in your own heart will grow bigger and brighter until at last you need no effort at all – there is union!"

Then discover within your own heart the Will of the Father. This is the **Fifth Chamber**." As we saw in **Part 13** of this series in discussing the **Fourth Chamber of the United Hearts**, St. Thomas gave a Message on **July 24, 2002**, at the end of which he said that the final goal of the soul is to be always living in unity with God's Will every present moment.

As we have seen in previous parts of this series, St. Anthony of Padua had described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation toward the goal of unity with God's Will. Four of these steps were already

discussed here:

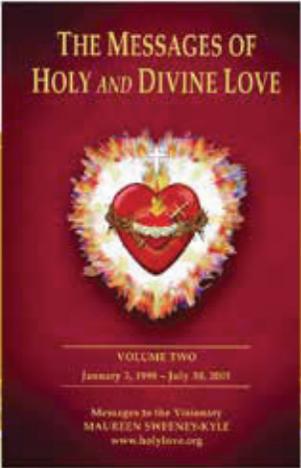
- Step 1: Salvation**, in **Part 10**;
- Step 2: Holiness** in **Part 11**;
- Step 3: Perfection** in **Part 12**;
- Step 4: Sanctification** in **Part 13** of this series.

In **Step 5**, (the last step) which he calls **Union with the Divine Will**, St. Anthony says: "Few reach this inner sanctum of Our Lord's Heart. There is now only one entity. Self is no longer present. The soul is one with God and His Divine Will. This is the New Jerusalem." This last step – **Step 5** – **is** the **Fifth Chamber of the United Hearts** as St. Thomas Aquinas had said above.

This description by St. Anthony of what is essentially the **Fifth**

Chamber was reiterated by the visionary in a talk she gave on **May 10, 2003** at a conference in Maine in which she said, "Some souls (in the Fourth Chamber) comply with the Divine Will with such ardor and depth that Jesus draws them into the Fifth Chamber of His Sacred Heart which is union with the Divine Will. In the Fifth Chamber is but one Will. The human will becomes one – united with the Divine. Few reach the depth of this union, but it remains an eternal goal. In Heaven, all the souls that are in the Fifth Chamber live out most perfectly the Will of God." ■

(To be continued in Part 17)



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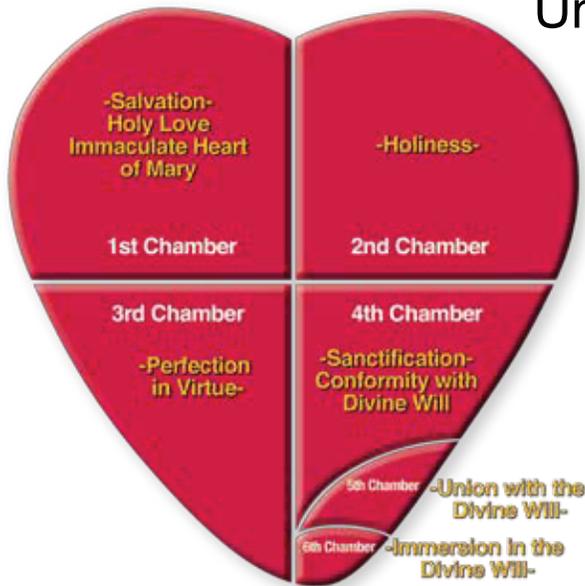
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Part 17 - Making the Spiritual Journey

Fifth Chamber of the United Hearts: Union with the Divine Will (Part 3)



We concluded **Part 16** with a Message Jesus gave on **February 5, 2004** in which He stated that in order for the United Hearts to come into the world, He must first take up His Reign in individual hearts. That means each of the Remnant Faithful must allow his/her heart to be *convicted* in Holy Love and Holy Humility, and not allow the affairs of the world, any worries about the future or flaws in the virtues come between his/her heart and Jesus' Sacred Heart. This means that each and every soul must *trustfully surrender* all of his/her will to the Divine Will in order to embrace the Fifth Chamber.

Now, as was mentioned in **Part 13** in this series regarding the **Fourth Chamber**, there were a few Holy Love Messages given by Jesus in late **August, 2000**, which He called a **Primer on the Chambers of the United Hearts**.

This **Primer** provided us with some basic bullet points summarizing what takes place *within* the soul in each of the Five Chambers. Regarding what takes place in the **Fifth Chamber**, Jesus tells us in a Message He gave on this **Primer**, on **August 26, 2000**: "*This then is the **Fifth Chamber (union)**:*

- * *Union with the Divine Will;*
- * *No longer two entities, but one;*
- * *The soul accepts all things as from the Hand of God."*

Thus, because there is only one will that is *recognizable* – the Divine Will – the soul who abides in the **Fifth Chamber** *trustfully surrenders* his human will to God's Divine Will because the soul *loves* God's Will for him every present moment, which *is* Holy Love.

In helping us to *understand* more fully what it means for the soul to *abide* or *live* in the **Fifth Chamber of His Sacred Heart**, Jesus describes for us, once again through the Messages of Holy and Divine Love, how total *trustful surrender* is the key to *living* most perfectly in *union* with the Divine Will. In one of His many Messages entitled, **Conversation with Divine Love**, on **December**

2, 2000, Jesus says: "*I have come to help you understand what it is to be in union with the Will of My Father – that is, dwelling in the **Fifth Chamber of My Heart**. My Mother gave Her 'Fiat' easily for She dwelt in union with My Father's Will. In the Garden at Gethsemane, I was able to submit to the Divine Will even though I knew every detail of what awaited Me. That is why I did not call the angels to defend Me. That is why I did not come down from the Cross. To live this way is to accept all things as from the Hands of God. See, then, the depth of love and humility this requires. The soul is thus able to focus only on the Will of God amidst the greatest trials, and never upon himself. How few there are who are capable of this, that they allow the Flame of Divine Love to devour any semblance of selfishness."*

Jesus thus explains for us what the *disposition* of the heart should be in order for the soul to be *residing* within the **Fifth Chamber**; and as was previously mentioned in **Part 13** of this series with regard to *living* in the **Fourth Chamber**, besides referring to the **Primer on the Chambers of the United Hearts** which Jesus gave us in **August, 2000**, later in **January and February of 2001**, Jesus also dictated a series of Messages in which He *revealed*

what He called the “Secrets” of the **Five Chambers of the United Hearts** (prior to the revelation of a **Sixth Chamber** in **2003**). These Messages were published in a small booklet called, “**The Revelation of Our United Hearts: The Secrets Revealed.**”

In this booklet regarding what occurs in the soul while residing in the **Fifth Chamber**, on **January 31, 2001**, Jesus reveals the following: “I have come to describe to you the **Fifth and most intimate Chamber of My Divine Heart**. In this Chamber the soul is consumed with the desire to love Me – to please Me. In this love the soul is taking a giant step beyond conformity to the Divine Will. In conforming to the Will of God there are still two wills – God’s Will and the human will. The soul is making the effort to accept all things as from the Hand of God. But in this most elite and intimate **Fifth Chamber of My Heart**, the soul not only accepts, but loves God’s Will for him. It is in this love that has been perfected in the greatest degree possible that the soul comes to union with the Divine Will. Few reach this **Fifth Chamber of My Heart.**”

“See then that it is love that invites you into the **First Chamber – the Immaculate Heart of My Mother**. It is love that invites you into the **Second Chamber** seeking greater purification and holiness. It is love that desires perfection in the virtues – the **Third Chamber**. It is love that takes the soul into the **Fourth Chamber** conforming the human will to the Divine. It is love which brings the soul into union with God in the **Fifth Chamber**. It is the depth of the soul’s surrender

to love that determines his eternity.”

Jesus then continued the next day, **February 1, 2001**, with this **Revelation of Our United Hearts** Message encouraging us to strive to reach the **Fifth Chamber** by saying: “And those precious souls who reach the **Fifth Chamber of My Heart**, live in union with God’s Will. God lives in them and they in Him. My Father establishes His Kingdom within the hearts of those who enter the **Fifth Chamber of Our United Hearts**. Pray this prayer:

“Dear United Hearts of Jesus and Mary, I desire to surrender to Holy and Divine Love in all things, in all ways and in every present moment. Send me the grace so that I may do this. Help me as I try to respond to this grace. Be my protection and provision. Take up Your Reign in my heart. Amen.”

Later on in the year, Jesus gave a Message on **October 4, 2001**, in which He described what the spirituality of the soul is who lives in the **Fifth Chamber of His Sacred Heart**. In this Message, Jesus says: “I will describe for you the one that has advanced to the **Fifth Chamber of Our United Hearts**; for when you understand perfection, you will have before you the goal to reach for. The soul in the **Fifth Chamber** accepts all things as from the Hand of God. There are no longer two wills, but one. He is just as able to celebrate the cross as the victory. The soul in union with the Divine Will does not fear humiliation or being unjustly accused. He does not take

others to task for their errors, but constantly searches his own heart for his own errors. He receives and responds to correction with a gentle, loving heart. He does not pout nor lay blame or flare up at others.”

“He is approachable – always being open to questions and suggestions. He freely shares his time and space; in fact, is openly generous in all ways. He considers all others holier than he himself. There is no self-righteousness in his heart. He does not presume to know more or to have a better opinion than others. He states his opinion and lets go of it. He has a good sense of where he stands before God, not congratulating himself on graces or gifts received, but always seeking a deeper conversion of heart. This, then, is the state of holiness each one needs to pursue.”

Jesus tells us that it is within the soul who reaches this state of holiness – this type of spirituality – that the **Fifth Chamber of His Sacred Heart** provides the soul with a foretaste of Paradise Itself. In a Conversation with Divine Love Message He gave on **April 25, 2002**, Jesus says: “You ponder the atmosphere of the **Fifth Chamber – union with the Will of God**. Every moment is like the first step into Paradise (Heaven). Every moment is like being reunited with loving memories – loving souls who await on the other side of the veil between life and death. Every moment in the **Fifth Chamber** radiates love, joy and peace to the souls who enter herein. These souls know no fear, anger or unforgiveness. They have no enemy. They only have

knowledge of souls who oppose God's Will and need prayer. If you can imagine the joy with which I mounted My Throne when I ascended into Heaven, you can taste then the flavor of the **Fifth Chamber.**"

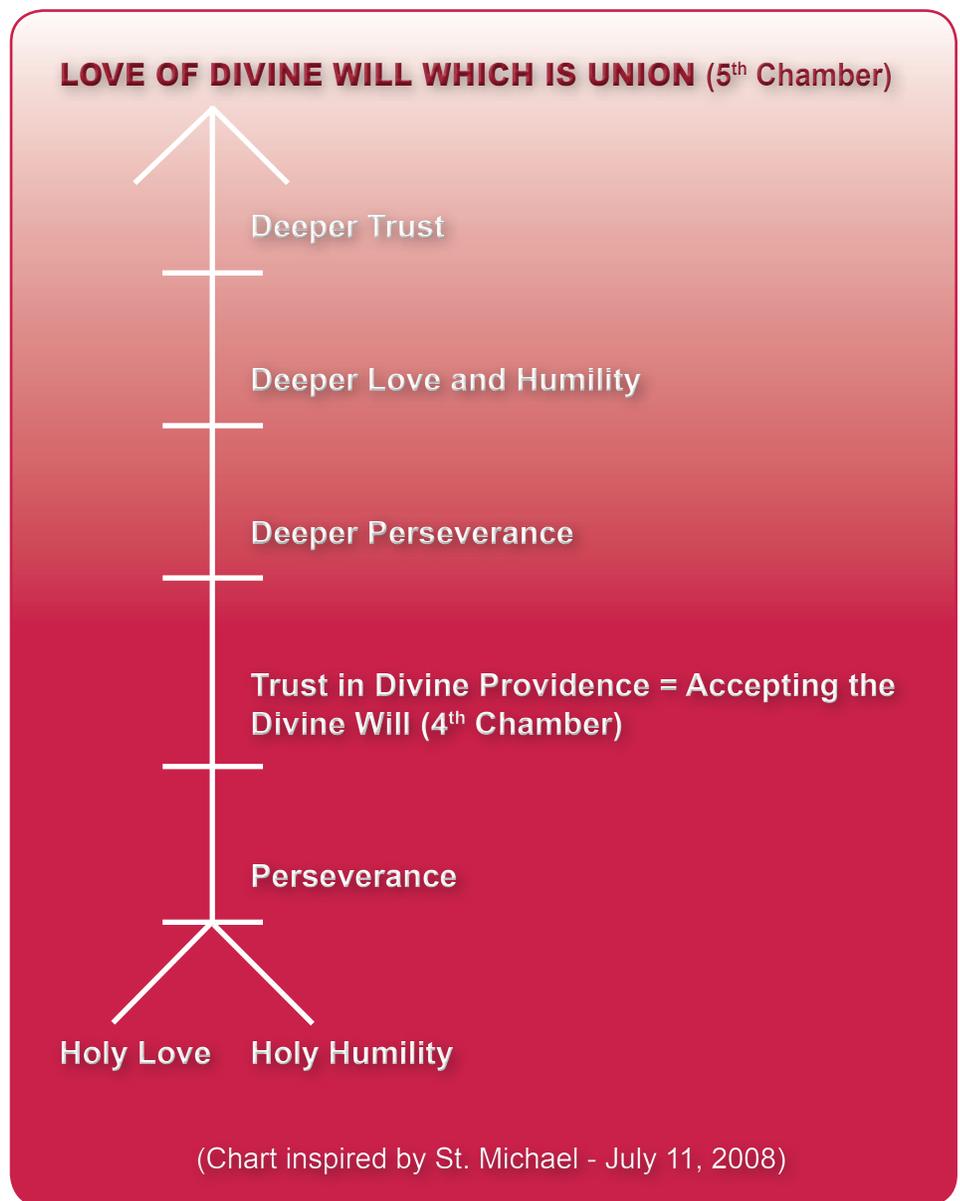
Jesus desires all of us to experience this atmosphere of peace and joy that is the **Fifth Chamber of the United Hearts** within each of our lives. That is why Jesus says in a Message He gave at a Monday United Hearts Confraternity Service on **December 9, 2002**: "I desire to draw you deep into the Chambers of Divine Love where you will be transformed through the grace Heaven gives. Please understand that My Remnant is only as strong as you are holy. My brothers and sisters I long to embrace you in the **Fifth Chamber of Divine Love.**"

In this particular Holy Love Message, Jesus alludes to the grace Heaven gives that makes it possible for the soul to be transformed to the state of perfection in holiness which reaching and living in the **Fifth Chamber** entails. This was made known in a Message given on **July 11, 2008**, by St. Michael the Archangel who says: "The deeper the virtues of Holy Love and Holy Humility, the deeper the soul can surrender to Holy Trust. The more the soul trusts in Divine Providence, the easier it is for him to love God's Divine Will. The greater the soul's trust in Divine Providence the more perfect his union with the Divine Will." A chart inspired by this Message from St. Michael was formed showing the progression of the

soul from the **Fourth Chamber** of the Sacred Heart (acceptance of the Divine Will) into the **Fifth Chamber** of the Sacred Heart (love of the Divine Will which is union). St. Michael reveals to us that complete trust in Divine Providence leads to perfection in holiness as represented by perfect union of the soul with the Divine Will, which also describes the atmosphere of Paradise / Heaven in the **April 25, 2002** Message.

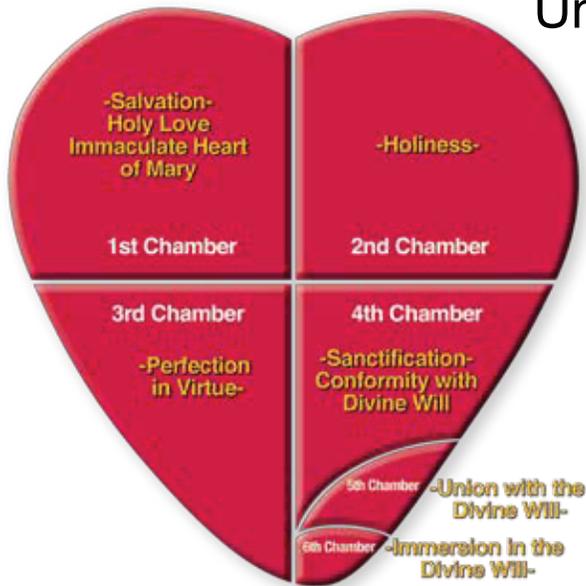
As we continue our discussion of the **Fifth Chamber of the United Hearts** in **Part 18**, we will focus on how the soul in the **Fifth Chamber** recognizes that his spirituality is representative of a higher state of the saints and how this will lead the soul toward the **Sixth Chamber of the United Hearts.** ■

(To be continued in Part 18)



Part 18 - Making the Spiritual Journey

Fifth Chamber of the United Hearts: Union with the Divine Will (Part 4)



As we concluded **Part 17** of this spiritual journey series, we spoke to the *perfection in holiness* that occurs within a soul who resides in the **Fifth Chamber of the United Hearts** as discussed by St. Michael, the Archangel in a Message He gave on **July 11, 2008**. St. Michael had revealed that *complete trust* in Divine Providence leads to *perfection in holiness* as represented by a *perfect union* of the soul with the Divine Will. In *reaching* and then *living* in the **Fifth Chamber of the United Hearts**, the soul thereby recognizes that his spirituality is representative of a *higher* state of the saints and angels in Heaven. The closest thing on earth in the soul *experiencing* this state would be in the *reception* of Holy Eucharist at Mass. This was *revealed* in a Message given on **February 8, 2003**, by St. Thomas Aquinas, who says: “*Through the Eucharist, the Will of God is present in the world – completely,*

*perfectly and eternally. Then, understand that the **Fifth Chamber** – union with the Divine Will – is offered to each one who partakes of the Holy Eucharist.”*

At this point, in looking at the soul's *interaction* with the **Fifth Chamber of the United Hearts** and *achieving* his ultimate goal of Heaven

– of being in complete *union* with God in His Divine Will – one should be reminded of the *importance* that living in Holy Love and Holy Humility *every present moment* has in attaining this ultimate goal in the soul's spiritual journey of personal holiness.

In a Message given on **July 27, 2007**, St. Thomas Aquinas reminds us as he says: “*Today Jesus sends me to further help you understand the spiritual journey through the Chambers of the United Hearts. The Father and the Son are the only Ones Who can determine what Chamber the soul is interacting with in any given moment. The truth is that in any present moment, the soul may be interacting with more than one Chamber. He may be increasing in virtue [Third Chamber], while at the same time he is being purged of some fault [First Chamber], which is contrary to the same virtue. All the strengths of the **First, Second, Third and Fourth***

Chambers unite in the Fifth and Sixth Chambers. So you see very often the soul may be cooperating and advancing in many Chambers at once. The truly humble soul does not see himself of even being worthy of the **First Chamber**, however. As I tell you this, realize that the spiritual journey is multifaceted. What determines each one's depth of holiness is the amount of Holy Love in his heart in every given present moment. Knowing this, you must understand that every present moment finds the soul in a different challenge towards Holy Love and, therefore, a different depth of holiness.”

In discussing the soul's *progress* in his journey of personal holiness through the Chambers of the United Hearts, St. Thomas mentioned two things that can *thwart* that progress toward reaching the **Fifth Chamber**. In a Message he gave on **July 15, 2008**, St. Thomas Aquinas says: “*I have come to help you see that in order for the soul to make progress in his journey through the Chambers, he must leave behind anxiety and unforgiveness. These two things alone cause more souls to slip out of the **Fourth Chamber** where they are desperately trying to accept and conform to the Divine Will. If the soul should reach unity with the Divine Will, the **Fifth Chamber**, he is less likely to succumb to*

anxiety and/or unforgiveness, for he is now falling in love with the Father's Will, which comes into his heart as trust."

The key to *reaching* and *living* in the Divine Will of God – **the Fifth Chamber** – is the Holy and Divine Love the soul has in his heart that leads to complete trust and union with the Father's Will. Again, this is described by St. Thomas Aquinas as the soul *achieving* his goal of reaching Heaven. Yes, the soul in the **Fourth Chamber** would be assured Heaven if he were to remain in the **Fourth Chamber** at death, but this still would not be the state of perfection that union with the Divine Will achieves through love and complete trust as experienced in the **Fifth Chamber**.

In a Message given on **April 13, 2005**, St. Thomas Aquinas attempted to explain what he describes as the *Highest Heaven* each soul experiences in an individual way when the soul is graced to reach eternity. Thus, St. Thomas says: "*This is how the Highest Heaven is experienced by souls in the **Fourth, Fifth and Sixth Chambers**. The Highest Heaven in the **Fourth Chamber** is experienced in a different way than it is in the **Sixth Chamber**."* (He smiles.) "*Say you are listening to a symphony. The symphony is perfect. The musician appreciates it in a much more complete way than the ordinary person. Yet, they both appreciate it to the fullest of their ability. It is the same with Heavenly reward. The soul that is conformed to the Will of God (Fourth Chamber) is living in the Highest Heaven possible for him. The soul united to the Will of God (Fifth Chamber) or even immersed in*

*the Heart of the Father (**Sixth Chamber**) experiences an even more profound Highest Heaven."* Maureen: "You are telling me this. I am not a theologian, St. Thomas." St. Thomas: "No one said you are. Just write it as I tell you. Ask our Heavenly Mother for understanding."

This state of *Highest Heaven* is certainly not an easy concept to try to understand in the context of **the Chambers of the United Hearts**, but St. Thomas tried to explain further in a Message he gave on **February 24, 2006**, in which he says: "*I have come to further explain the reality of Heaven to you. Everyone who enters Heaven is living in the Divine Will. Some need to suffer Purgatory in order to reach this goal. But the **Sixth Chamber** – ah yes, the **Sixth Chamber** – is reserved for the greatest saints. Purgatory does not prepare souls for this Chamber, but stops just short of immersion in the Divine Will."*

"*The saints in the **Sixth Chamber** earned this coveted place while on earth. It is such a jewel of a Chamber that not even every saint is admitted to its sanctuary. There are martyrs and other saints who are in the highest place in the **Fifth Chamber** – for there are certain priority levels within each Chamber – all according to merit. Yet, these saints, while standing very close to the **Sixth Chamber**, are not allowed entrance."*

"*You cannot understand this unless you comprehend that every present moment counts towards your eternal reward. In God's Mercy, which is one with His Love, sins are forgiven when the heart is contrite. Punishment is also*

*obliterated through certain plenary indulgences. However, it is how deeply the soul immerses his heart and becomes one with the Divine Will while on earth, that determines admission to the **Sixth Chamber**. In other words, the heart must be immersed in the Divine Will while on earth. There are so few that have accomplished this, and very few in the world today."*

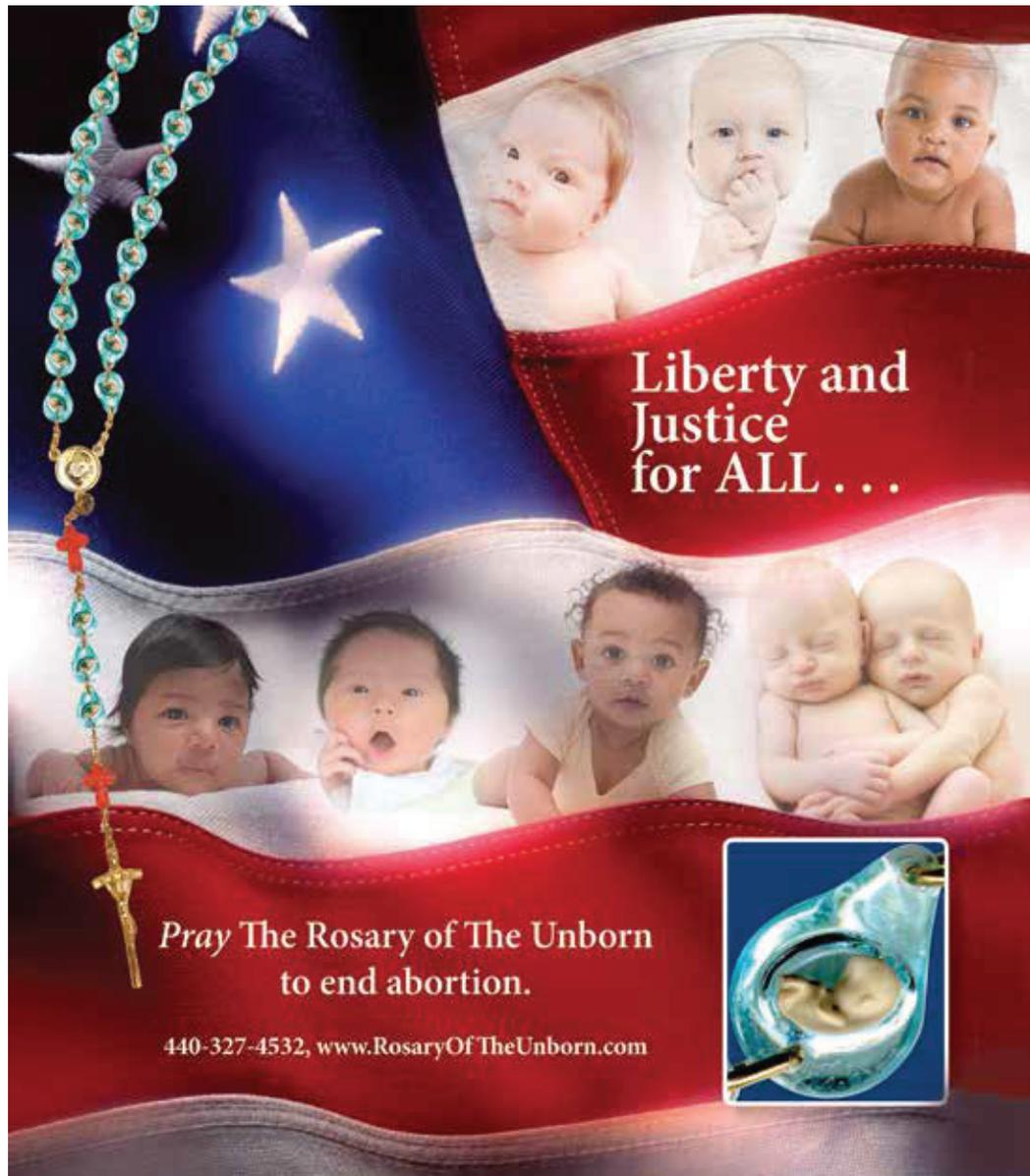
Thus, as we conclude this discussion of the spirituality of the **Fifth Chamber of the United Hearts (Union with the Divine Will)**, we will look at two Messages that will lead us into the last part (**Parts 19 and 20**) of this series of articles on *Making the Spiritual Journey of Personal Holiness through the Chambers of the United Hearts*. This last part in the series will focus on the spirituality of the **Sixth Chamber of the United Hearts (Immersion in the Divine Will)**.

To help lead us into this discussion, we look at a Message given by St. Thomas Aquinas on **April 2, 2007**, in which he discusses the basic differences between the **Fifth and Sixth Chambers of the United Hearts**. In this Message St. Thomas says: "*I have come to help you understand the difference between the **Fifth** and the **Sixth Chambers**. The **Fifth Chamber** is Union with the Divine Will. When two things are united, they are still distinguishable as separate entities – like the Two Hearts in the United Hearts Image. But the **Sixth Chamber** is even more. In the **Sixth Chamber** the human will is immersed in the Divine Will so that they are, so to speak, mixed together. No longer can one be distinguished from the other. As*

St. Paul said, 'It is no longer I who live, but Christ who lives through me.' The two wills – the Divine Will and the free will – are blended together, one immersed in the other, to become one."

The second Message that will help lead us into discussion of the spirituality of this last Chamber, the **Sixth Chamber of the United Hearts**, is from Jesus given on **July 27, 2002**, in which He says: "I am your Jesus, born Incarnate. I stand before you, Body, Blood, Soul and Divinity – My Sacred Heart exposed to you. I tell you these words: **The Fifth Chamber of Our United Hearts** is united to the Benevolent Heart of the Eternal Father (Sixth Chamber) through His Divine Will. There is no other revelation outstanding beyond this Divine Truth. Be in union with the Divine Will."

In the next and last few parts of this series, we will explore more deeply the Holy Love Messages that reveal the spiritual nature of this **Sixth** (and last) **Chamber of the United Hearts** in the soul's journey of personal holiness. ■



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(Mary, Refuge of Holy Love - June 30, 2016)

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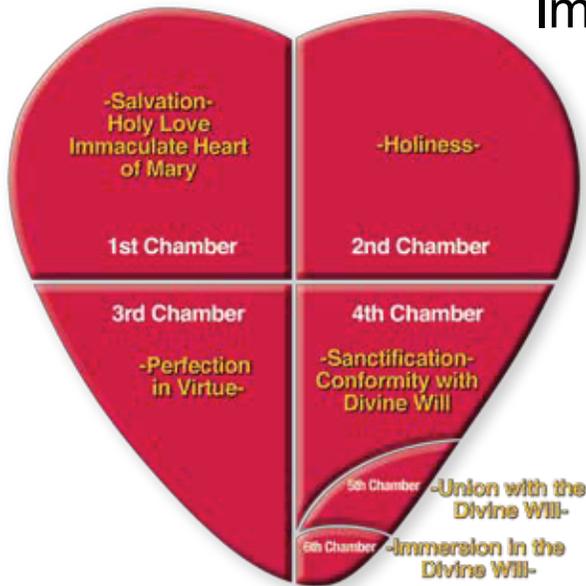
E-mail: sisterhoodofd@holylove.org

Website: www.holylove.org



Part 19 - Making the Spiritual Journey

Sixth Chamber of the United Hearts: Immersion in the Divine Will (Part 1)



At the end of **Part 18** in this series of *"Making the Spiritual Journey through the Chambers of the United Hearts,"* we had ended our discussion of the spirituality of the **Fifth Chamber** with two Messages that introduced us to the **Sixth** and last **Chamber of the United Hearts**.

The first Message from **April 2, 2007**, was given by St. Thomas Aquinas, as he said: "... to help you understand the difference between the **Fifth** and the **Sixth Chambers**. The **Fifth Chamber** is Union with the Divine Will. When two things are united, they are still distinguishable as separate entities – like the Two Hearts in the United Hearts Image." However, St. Thomas said: "... the **Sixth Chamber** is even more. In the **Sixth Chamber** the human will is immersed in the Divine Will so that they are, so to speak, mixed together. No longer can one be distinguished from the other. As

St. Paul said, 'It is no longer I who live, but Christ who lives through me.' The two wills – the Divine Will and the free will – are blended together, one immersed in the other, to become one."

This distinction between the **Fifth** and **Sixth Chambers** was further highlighted in a second

Message (provided at the end of **Part 18**), given by Jesus on **July 27, 2002**, in which He said: "I am your Jesus, born Incarnate. I stand before you, Body, Blood, Soul and Divinity – My Sacred Heart exposed to you. I tell you these words: The **Fifth Chamber of Our United Hearts** is united to the **Benevolent Heart of the Eternal Father (Sixth Chamber)** through His Divine Will. There is no other revelation outstanding beyond this Divine Truth. Be in union with the Divine Will."

The **Heart of the Eternal Father** Jesus mentions in this Message is the **Sixth Chamber of the United Hearts**. We know this by way of a series of Messages dictated by Jesus that were published in a booklet called, *"The Revelation of Our United Hearts: The Secrets Revealed"* (Second Edition), and that were also discussed with regard to the **Fifth Chamber** (see **Part 17** of this series).

On **page 14** of this booklet, it states that: "The revelation of a **Sixth Chamber – the Heart of God, the Father – the Highest Heaven** – began in April of 2003." Thus, in a Message given on **April 1, 2003**, Jesus says: "I have come to explain to you the **Sixth Chamber**. It is the **Heart of the Eternal Father**. It embraces all the other **Chambers of Our United Hearts**. In this Chamber is God's promise – a new covenant of love. The souls that pass into this **Sixth Chamber** have reached the **Highest Heaven**. In this life, it is reserved for those who have already reached sanctity. In eternal life, the saints and martyrs of love who reached the **Fifth Chamber** move into the **Highest Heaven**. Since My Father's Heart embraces all the **Chambers of Our United Hearts**, realize He calls each soul to be immersed in this **Highest Heaven**. For to him who has faith, all things are possible."

This Message was re-emphasized in a Message given by St. Margaret Mary Alacoque the next day, **April 2, 2003**, as she said: "The **Sixth Chamber** is the embrace of the Heart of God which is the Divine Will. The soul feels the embrace of the Father's Heart increase as his soul is drawn deeper into the **Chambers of the United Hearts**. This being so, please see that as the soul is drawn into the **First Chamber**,

he feels the Father's embrace begin. Each subsequent Chamber allows the soul to feel the Father's embrace increase. The Eternal Father tries to draw each soul into the **Highest Heaven**."

The deeper the soul moves through the Chambers of the United Hearts, the more he is aware of the Heavenly Father's Provision in helping him become one with the Father's Divine Will. St Thomas Aquinas expressed this best when he gave a Message describing the soul's movement from the **Fifth** to the **Sixth Chamber of the United Hearts** on **September 25, 2004**: "Every **Chamber of the United Hearts** is clothed in the Divine Will of the Eternal Father. The deeper the soul is immersed in the Chambers of these Hearts, the more he is aware of the Father's Will for him. When the soul reaches the **Fifth Chamber** – Unity with the Divine Will – he becomes the Divine Will himself. This union makes the soul one with the Father's Will. Passing into the **Heart of God the Father** – the **Sixth Chamber** – is the enthronement of the Father's Heart within the human heart. The deeper the soul journeys into the **Chambers of the United Hearts**, the more difficult it is for him to slip backwards through sin or human fault. The souls who reach the **Sixth Chamber** rarely leave. But then, few there are who reach the **Sixth Chamber**."

Obviously, to reach the **Sixth Chamber of the United Hearts** (which Jesus calls the **Highest Heaven**) is not an easy goal and is not attained through one's own merits, but is achieved only by the grace of the Father's Will, which is

to say, by Holy and Divine Love.

In a second Message regarding the **Sixth Chamber** given on **April 2, 2003**, Jesus attempted to explain this grace in relation to the journey through the **Chambers of the United Hearts**, as He stated: "I have come to help you understand this **Sixth Chamber of Our United Hearts**. When you try to comprehend what I tell you on your own, you get into trouble. I am your Jesus, born Incarnate. The **Sixth Chamber** – the Will of My Father – clothes all the other Chambers, and yet to reach it you must pass through all the other Chambers – for the **Sixth Chamber is the Highest Heaven**. So, how can you pass through it but not be contained in it? In order to get into the **First Chamber**, which is Holy Love, the soul must, to some degree, pass into My Father's Will – for Holy Love is the Divine Will as is every Chamber. At the beginning, the Will of My Father acts as a 'sieve' – filtering out iniquity and self-will, and helping the soul to hang onto the Will of God. With each successive Chamber more of the soul's own will slips through the 'sieve', and more of the Divine Will fills the soul. The souls that do reach the **Sixth Chamber** – the **Highest Heaven** – either, in this life or the next – are consumed with the Divine Will and no longer exist alone – only in God."

As the Visionary, Maureen Sweeney-Kyle, had stated in a speech she gave about the **Chambers of the United Hearts** on **May 10, 2003**: "To lose ourselves in God is simply to give up our own will to Him. When a soul can say truly, 'Lord, I have

no other will than Thine,' it is truly lost in God and united to Him." Such is the case with souls that are "...consumed with the Divine Will and no longer exist alone – only in God," as Jesus said in His Message of **April 2, 2003**. In trying to comprehend the **Sixth Chamber – the Highest Heaven** – Jesus also stated in the last part of this Message: "I cannot explain it in human terms. It is not a concept or a place. It is more of an experience. Certain ones may come close to this experience, but most never reach it."

In a third Message given on **April 2, 2003**, St. Thomas Aquinas came and further explained this experience occurring in regard to the role of the **Sixth Chamber** as follows: "Understand that God's Divine Will is at work even outside of the **First Chamber**, for it is His Will that draws the soul into purgation – the Chamber of Holy Love. Moreover, the Divine Will never changes; it is always pulling the soul into the **Sixth Chamber** which is the **Highest Heaven**. It is the soul's response to the Divine Will of God which changes from one Chamber to the next – always deepening and perfecting until it is conformed, and then, hopefully, united to the Will of God." What we learn here is that the experience of being or living in the **Sixth Chamber – the Highest Heaven** – involves much more than just that single Chamber alone, which is not a place but an experience.

In a Message given on **April 3, 2003**, St. Thomas Aquinas expanded upon the explanation of the **Sixth Chamber of the United Hearts**, (which is one and the same with the **Heart of the**

Eternal Father and the Divine Will), as he stated: "I have come to help you understand more fully this latest Revelation. The **Heart of the Father is One** with His Divine Will. The Divine Will is One with the Sacred Heart of Jesus and the Immaculate Heart of Mary. Therefore, the **Heart of the Eternal Father embraces all Five Chambers of the United Hearts**. Furthermore, you must see that Holy and Divine Love, as well as Divine Mercy, are the Will of the Father. But the Will of God reaches out to those souls outside of the First Chamber – the Immaculate Heart of Mary. Jesus said in Scripture: 'No one can come to Me unless the Father draws them.' To take the understanding still farther, the Holy Spirit is also One with the Heart of God and His Divine Will. Therefore, the Holy Spirit engulfs every Chamber of the United Hearts. He gives His gifts according to the Will of God. The **Sixth Chamber**, then, is attainable to few on earth in its entirety, as it is immersion – not just union in the Will of God. However, because the Will of God cradles all the other

*Chambers and even pulls the soul into the **First Chamber**, we can say that the essence of the Sixth Chamber – the Divine Will – is ever-present. The Father's goal is to draw all souls into the **Highest Heaven**."*

Jesus also gave a Message the next day, **April 4, 2003**, using the symbolic image of a beam of light to try to simplify the expanded explanation of the **Sixth Chamber** that St. Thomas Aquinas had given the day before. Maureen stated in this Message: "I saw a beam of Light with angels alongside of it. Jesus stepped out of the Light. He said: 'I am your Jesus, born Incarnate. This Light is the Heart of My Father in Heaven – His Divine Will. It reaches down to earth from the **Highest Heaven** and shines through every Chamber of Our United Hearts. It is only through this Light the United Hearts and the Chambers herein exist. At its source – the Heart of the Eternal Father – lies the **Sixth Chamber**. The power of this Chamber diffuses through all the other Chambers. Then it

*reaches beyond into the world, drawing sinners into Holy Love – the Immaculate Heart of My Mother. The Light of the **Sixth Chamber** will bring into harmony man's free will with the Divine at the coming Triumph of Our United Hearts.'*"

Based on these explanations of the process or experience by which souls may reside in the **Sixth Chamber of the United Hearts**, what, then, would be the status of such souls in relation to the **Heart of the Eternal Father** as they attain this most profound **Highest Heaven**? This question will be answered and other aspects of the spirituality of those souls that experience the **Sixth Chamber of the United Hearts** will be addressed in the next part of this series (**Part 20**) of "**Making the Spiritual Journey through the Chambers of the United Hearts**." ■

FEAST OF DIVINE MERCY

"This property (Maranatha Spring and Shrine) continues to be a site of predilection for all people and all nations. There are few around the world now, as time draws on. The choicest graces pour out here. The inner recesses of My Heart open onto this property. My Son will appear once again here on the Feast of His Divine Mercy (April 23) at the three o'clock hour in the Field of Our United Hearts."

"I invite each of you to come with hearts united in Holy Love, looking towards the common good of all – not differences which separate and divide. Be of one heart and one mind, for unity in Holy Love leads to God."

(Mary, Refuge of Holy Love - February 4, 2017)

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(see page 3)

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